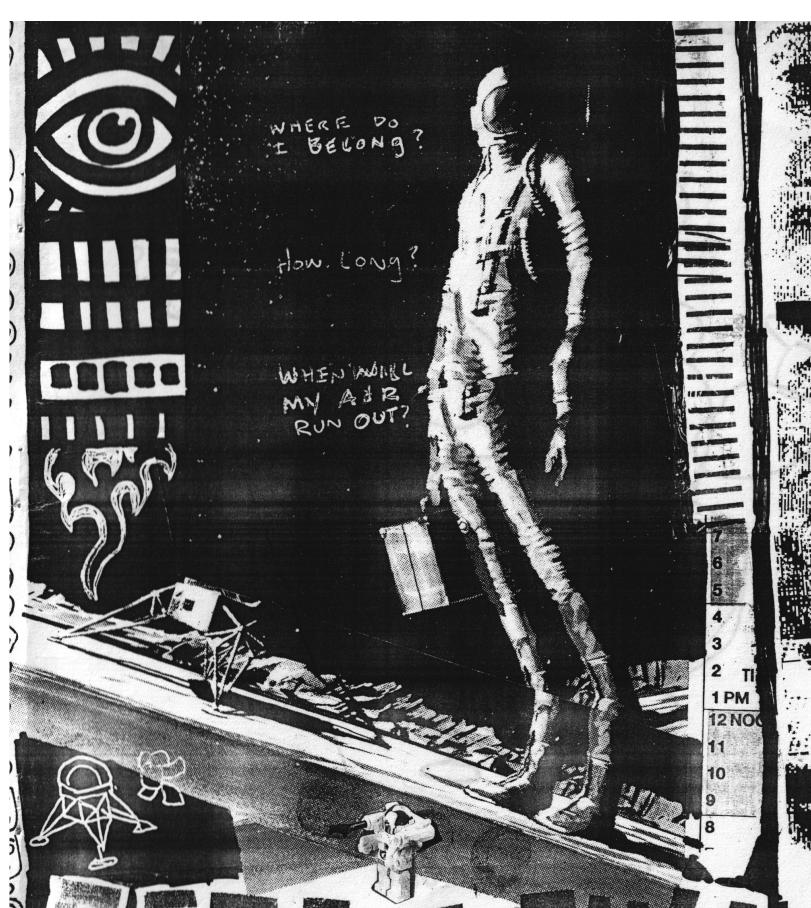
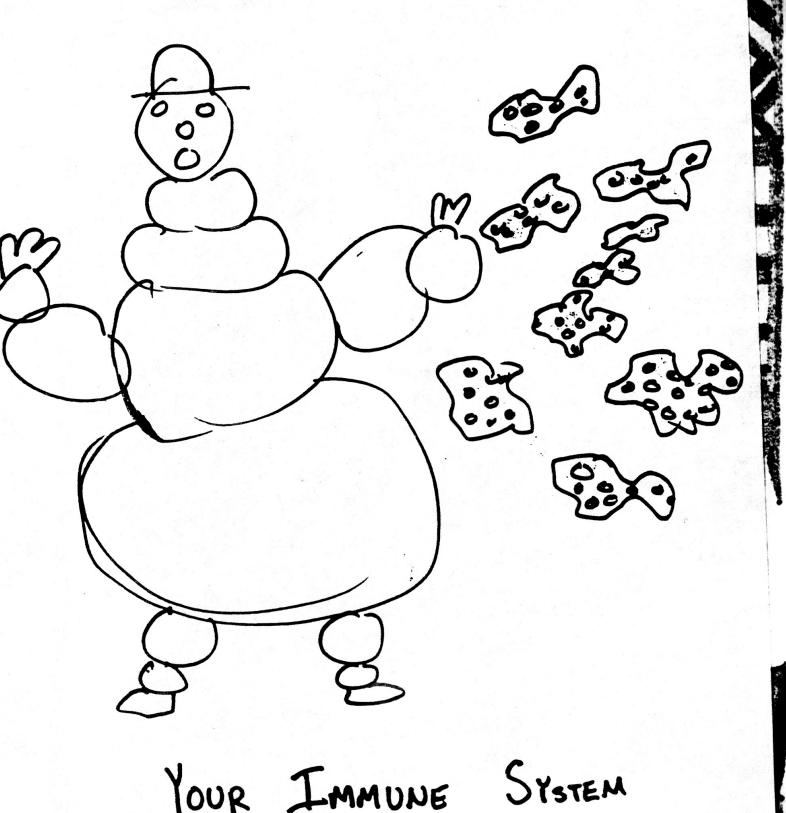
August 26–27, 2000 pinko's opening







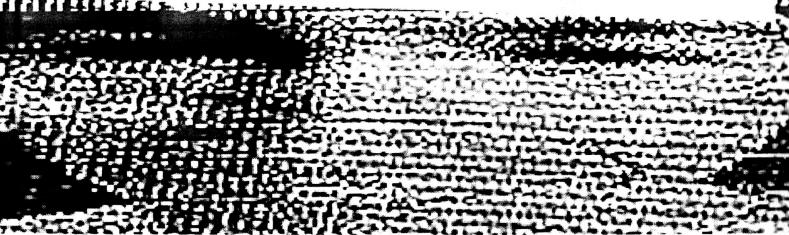
YOUR IMMUNE SYSTEM AT WORK





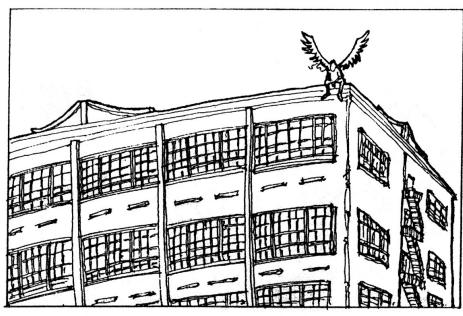






the Angel,
the Vampire
the Witch
the Witch

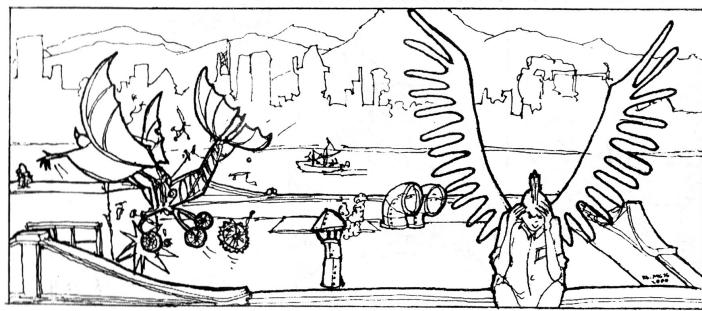
By LISA LOWENTHAL (STORY)
PETR SORFA (ART)
Date: 26 August 2000

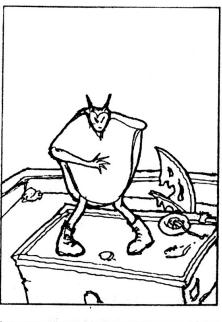












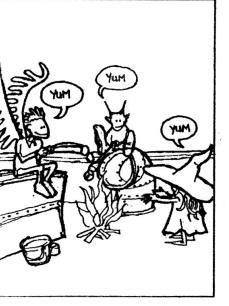




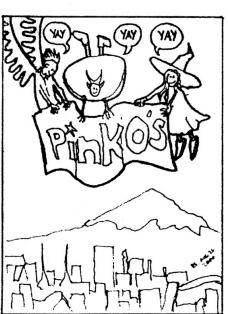












MY WEEKEND AWAY FROM PINKO'S

by Steev Hise





Saturday morning, eager for advance news of the Pinko's Grand Opening, Jay and I tried to look at the webcam. But something was wrong with the internet, somewhere between here (in San Francisco) and there (in Portland). We were sad about this development. I wished we were there. Jay mentioned again her desire she had voiced a few times in the last couple days that she wanted to do things here "like what Jon and those guys are doing".

She went to work and I set about getting ready for my gig that night. I practiced for a couple hours, making noise in the living room. Then I packed everything up, the laptop computer, the tiny mixing board, the echo box, the cd player (just in case the computer crashed), and all the cords and power adapters. Then I made dinner and Jay came home and we ate it. By then I was a little nervous about the gig and had forgotten about Pinko's for the moment.

While the Grand Opening went on into the night, I drove my illegal car (800 dollars in parking tickets, failed smog test, and unregistered in California even though i've lived in California for 5 years now) over to "The Clit Stop," aka "the Delivery Room". I use the second name because I hate that first name, and have publicly said so. I sometimes call the place the "Gratuitous Sexual Reference Stop". It's juvenile and pointless to call it the Clit Stop, and I have toyed with the idea of never performing there as sort of a personal protest. But there I was on my way to perform there. So much for principles; I was eager to play, because I originally was supposed to play with this group thursday night at The Luggage Store, but the show never happened because the owners never appeared to unlock the place!

Anyway, I arrived and brought my stuff in. It turns out they had a PA. A pretty nice one, in fact, which i didnt expect. I had brought my own amp, the reason I had to risk driving my illegal car. Otherwise I could have taken the subway, as all the rest of my gear fit in two shoulder bags. I was to play with Bonnie Kane, a saxophonist from NYC, Ernesto Diaz-Infante, a guitarist from SF, and Paul Hoskin, clarinetist from Seattle. Paul arrived soon after me but the others were late. The first act went on shortly after Jay showed up with our friend Wobbly. By the time that was over, Bonnie and Ernesto had arrived and we set up.

I had never played with any of them before, or even seen any of them play, though I had heard Ernesto's recordings. Ernesto invited me to join in, since we all are the kind of free-improv players that are open to collaborating with anyone on the fly. But, I was still worried about how it would go.

It actually went pretty well. It felt strange being the only non-acoustic player in the group, though both Ernesto and Bonnie used effects and amplification. The overall sound turned out to be surreal and, as Bonnie described it "orchestral". My instrument, some linux software called the Syntagm

Engine, still needs some work before it's a really effective tool for ensemble improvising. But I did alright, sort of navigating my chewed-up media samples in between the noisy skronkings of the horns and guitar.

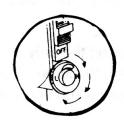
At the time I was confused about how it really sounded. But afterward people said it was great. I recorded the set with my minidisc recorder and binaural microphones, and Bonnie also recorded it with a portable DAT machine. So I was looking forward to hearing a recording, so I could find out what i really sounded like.

The next act was the Moekestra, led by local genius experimental conductor Moe Staino. The Moekestra is different for every piece, but it always involved conducted improvisations, with Moe frantically waving hand signals and signs at the band, which is always quite large. Tonite the piece was "Death by Dildo" and the group consisted of 10 guitarists, 2 bassists, and a drummer. To make a long story short, the main idea of the piece was making noise with vibrators, using them to scrape the strings of guitars or basses, interfere with the magnetic fields of the pickups, or vibrate the surfaces of drums and cymbals. It was a very noisy, funny piece, as you might expect, but speaking of cymbals, or symbols, the probably unintended connotations of the piece were a bit disturbing to me. Mainly because there was only one female in the band, the drummer, Karen Stackpole. She's a great percussionist, but also a pretty attractive woman, and here she is sitting in the middle of 11 guitarists that are all beating on their guitars with big plastic phalluses. Moe is stabbing the air with his fingers, indicating when she should hit her drums or when the guitarists should wave their phalluses over their long fretboards. You probably don't need to read Freud to get the idea. This was all okay except that amazingly there was little or no attention paid to this. I mean, of course they hammed it up, haha we're playing vibrators. But.... what does that MEAN? Oh hell, I guess I'm just too serious sometimes... I mean, hey, it's the Clit Stop, what better place for a rather unreflective, bombastic piece called "Death by Dildo"? What the hell.

This morning I woke up and made some tea like I always do, and listened to the disc of the show last night. It sounded great! My playing was actually much more discrete and cautious than I had felt at the time. Which is good. And, it was fun.

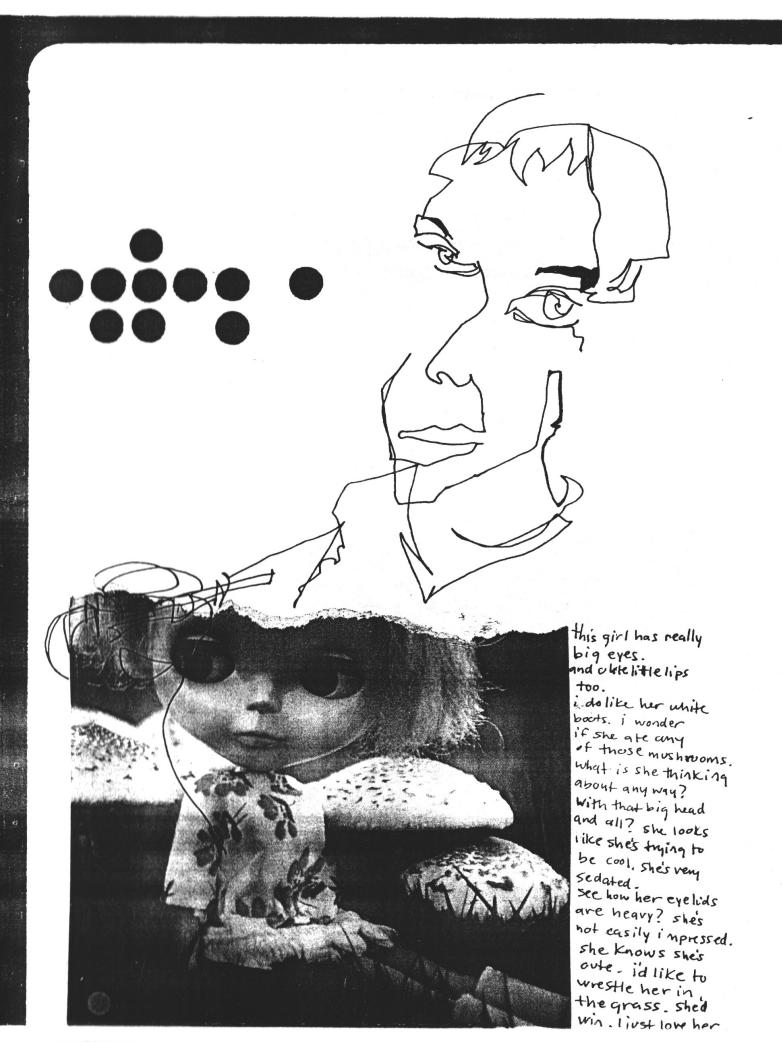
While I listened, I read my email, and there was a message from Jon about Kinko's. I tuned in to the web cam and saw the busy pinko's comrades hard at work. Hurray! I still wish I was there and I tip my laptop to you, Pinko's, in a hearty salute! Cultural Workers of the World, Unite!











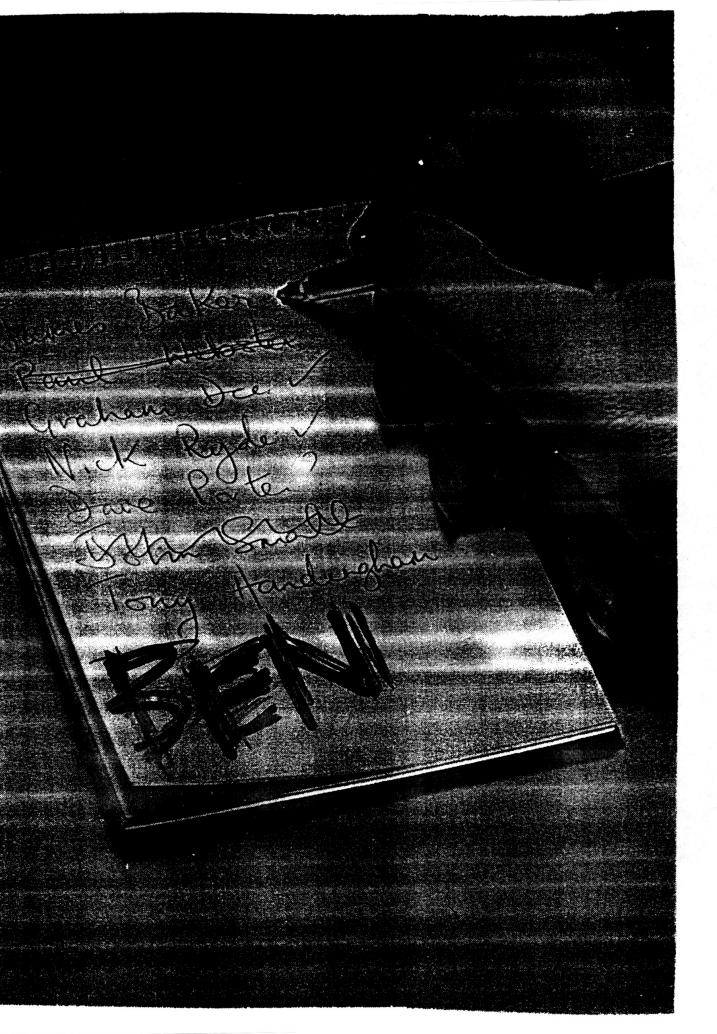


BOTTLE ROCKET JUNKY 3, EDOSITO. 029
ON A WHIM ONE NIGHT, BACK IN OMTHE, I RENTED A MOVIE CALLED "BOTTLE ROCKET" . I WAS ON A BINGE OF WATERING MOVIES TRUNE IN MY ROOM ON A DAILY BYSIS. I WAS PLOWING THROUGH ALL THE INDIES AND FILM GEEK LLKSIES I COULD FIND AT A MIDNEST STRIP BLOCK FUTER. = WATCHED "BOTTLE ROCKET" + W.CE ON THAT FORST RENTAL, I WAS SO TAKEN BY ITS KIND. HEART AND DETIMISTIC SPIRIT LITTLE BY LITTLE, ITS SUBTLER CHARMS SET UP CAMP IN MY MIND. I SHOWED IT to FRIENDS. I'D PENT IT OCCHS, INTLLY FOR MYSELF. 500N. IT BECAME THE MODIE TO WHICH I COMPARED ALL OTHERS. PACING. CHARACTERS. MUSIC. SO SIMPLE BUT* SO SUCCESSFUL. I BECAME A FAN, ENDLESSLY PROMOTING IT AND LOOKING FOR FILMS. LIKE IT. THERE ARE NO FILMS LIKE IT, BY THE WAY. BEFORE I MOVED TO PORTLAND IN 1999, I'D SEEN BOTTLE ROCKET ABJUT 1 DOZENTIMES. WHEN I SHOWED IT to MY NEW GOOM MATES, A NEW LEVEL OF OBSESSION BEGAN. IT BECAME A WEEKIY (DAILY FOR A FEW WEEKS) RITUAL. DIALOGUE FROM THE MOVIE INTEJRATED ITSELF INTO OUR LIVES.

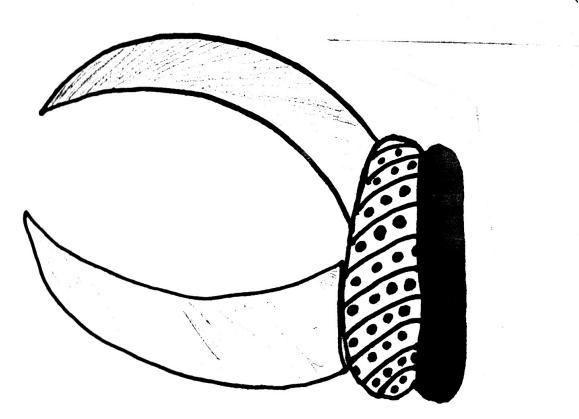


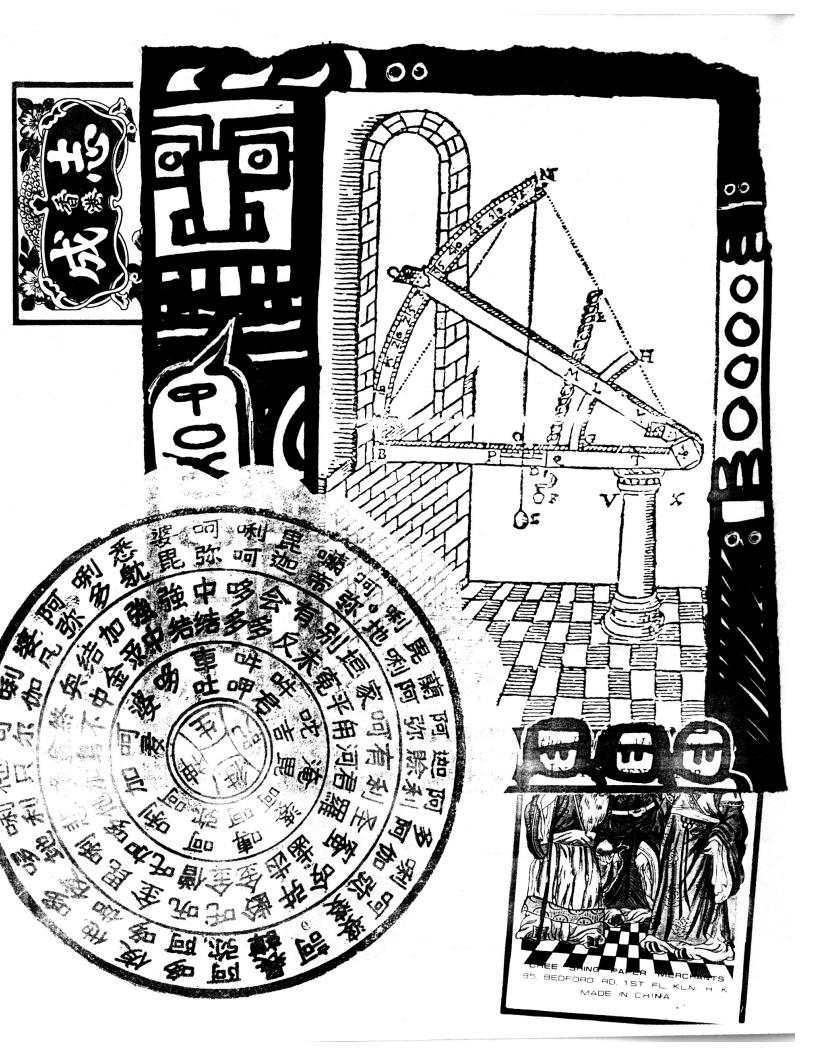


"CA - CAW!" BE CAME OUR GREETINT , WHEN D.D get so EYN.CTU? WHEN SOMEONE gor crabby. RECENTLY THE LAURELHURT. THEATER PLAYED It for two WEEK I SAW IT FIVE TIMES. YOU SHOULD TOO. Justify +His INORDINATE



TWENTY CHICKENS, EACH ONE A SECRET
HAIRDRESSER. TWENTY CHEERLEADERS, EACH
ONE ARMED TO THE TEETH WITH POMADE
GRENADES, HAIRTHROWERS, SEMIANTOMATIC
GCISSORS. IT'S THE MILLION MISSY
MARCH! THEY'RE POUNDING ON THE WINDOWS
OF THE LITTLE BLUE SCHOOLHOUSE! SEND
US YOUR TEENAGERS! WE WANT TO ROWIE
THEM ! OR COIFF THEM, OR BARB THEM!
WE HUNDER FOR A HANK OF HAIR!"





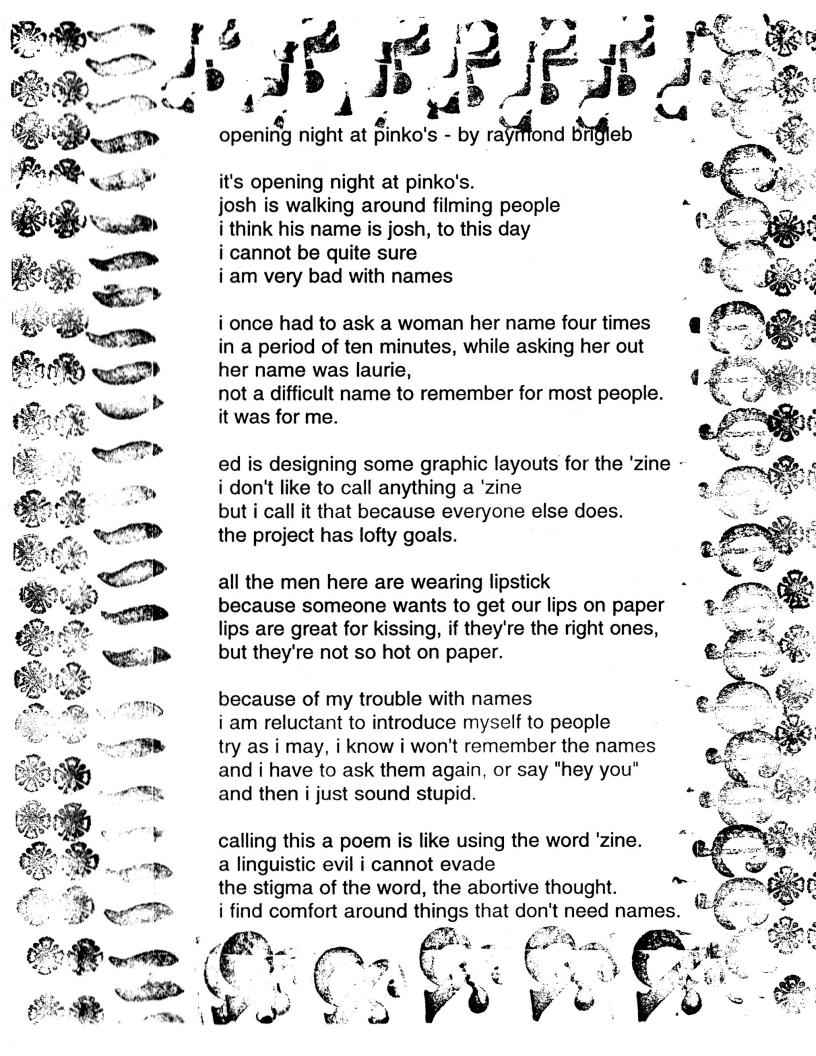
The founder of phenomenology, the German philosopher Edmund Husserl, introduced the term in his book, Ideas: A General Introduction to Pure Phenomenology (1913; trans. 1931). Early followers of Husserl such as the German philosopher Max Scheler, influenced by his previous book, Logical Investigations (1900-1; trans. 1970), claimed that the task of phenomenology is to study essences, such as the essence of emotions. Although Husserl himself never gave up his early interest in essences, he later held that only the essences of certain special conscious structures are the proper object of phenomenology.

As formulated by Husserl after 1910, phenomenology is the study of the structures of consciousness that enable consciousness to refer to objects outside itself. This study requires reflection on the content of the mind to

the exclusion of everything else. Husserl called this type of reflection the phenomenological reduction.

Because the mind can be directed toward nonexistent as well as real objects, Husserl noted that phenomenological reflection does not presuppose that anything exists, but rather amounts to a "bracketing of existence," that is, setting aside the question of the real existence of the contemplated object.

What Husserl discovered when he contemplated the content of his mind were such acts as remembering, desiring, and perceiving and the abstract content of these acts, which Husserl called meanings. These meanings, he claimed, enabled an act to be directed toward an object under a certain aspect; and such directedness, called intentionality, he held to be the essence of consciousness. Transcendental phenomenology, according to Husserl, was the study of the basic components of the meanings that make intentionality possible.



am Renaldo.

know

Do you know where she is?

Э.

Do you?

No. If I did, I wouldn't be asking you.

oved closer. I mean, maybe I know where she is. I had this vision of Shirley Clain in The Apartment. It probably wasn't her. They continued

She left me no address. No phone number. Nothing. That bitch

Maybe she didn't want you to find her.

Oh really. Perhaps you should give up your current profession and become fome of

detective.

reah. Maybe. Or maybe, and this is just something to think about, maybe you all avoid

vomen that are, not a little bit, but a lot, smarter than you

v. I was interested. I moved even closer. You now, it's amazing how brave you when you think that no one can see you. You start to think that you're really sible. That you have become the perfect bug. That you're living imade the drum of the people you're spying on. That you're an organism yet to be discovered organism that resides in human eardnins, and has only one purpose. To absorb rimation. So, I continued to listen. No man was going to get over on my watch.

Whatever. Can you find her?

Of course. Of course, I can find her. I'm like a social butterfly without uples.

Okay. When you find her . . .

Yeah.

fell hor .

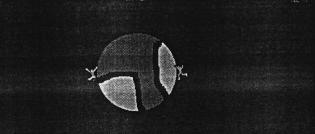
Yeah

Tell her to give me back my Tito Fuentes records.

At this point Libecame critiqued. When was Renaldo? Well, whoever he is a He really likes Tito Fuentes. God, my toe ifches

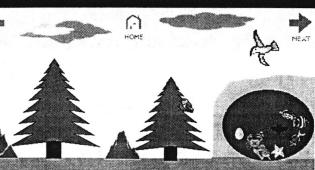
Our sonte redouted and ofter Bedies.





ietnamese live on the other side of the orld.

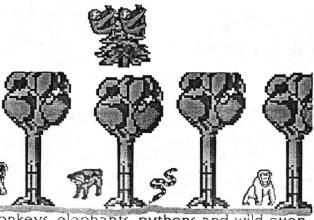
by Arun



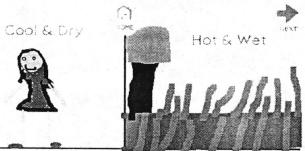
tnam is half mountains and forests. It has by Matthew & Robert

Langur monkeys live in the forests of lietnam.

by Vinny



onkeys, elephants, pythons and wild oxen n be found in Vietnam.



Vietnam there are two seasons. One is et and hot. The other is cool and dry.

by Melissa and Chris



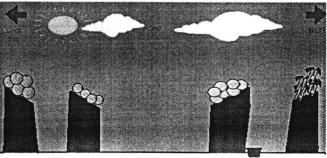


In Vietnam there are work cows (water buffalo). The cows get wet because they step in water. The cows work in rice paddies. The cows are strong. by \$tacey

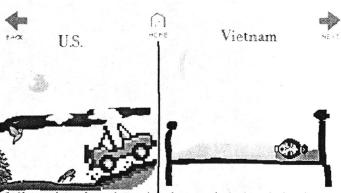
In Vietnam they have rice paddies. Rice paddies are fields with water standing in them. People in Vietnam go to the rice paddies and pick the rice and put it in baskets.

by Stacey





In Vietnam the people shop at outdoor markets because it is so hot there. by John

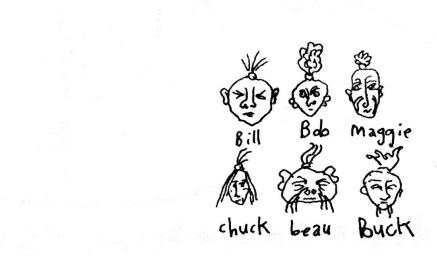


When it's daytime in the U.S. it is nighttime in Vietnam.

by Kathryn

Shrunken Head in my bed, a very sickly shade of dark dark red.

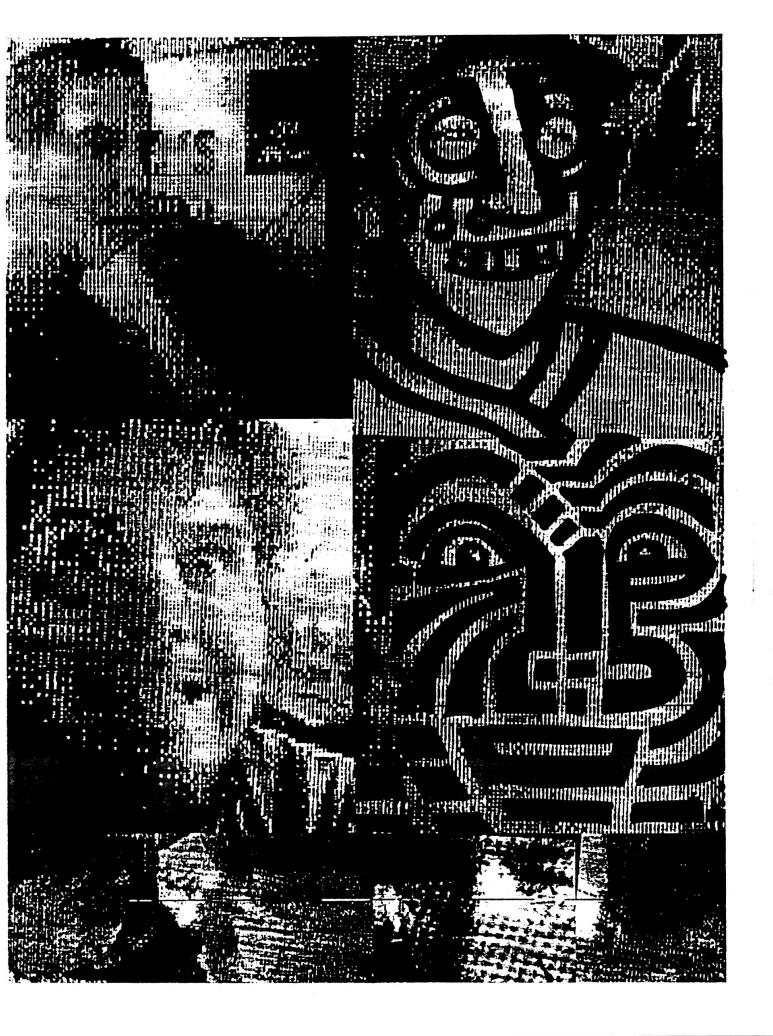
By it's hair I lift it up & Swiftly chuck it out the window.





HE HEARD SOME+HING SQUISHY.

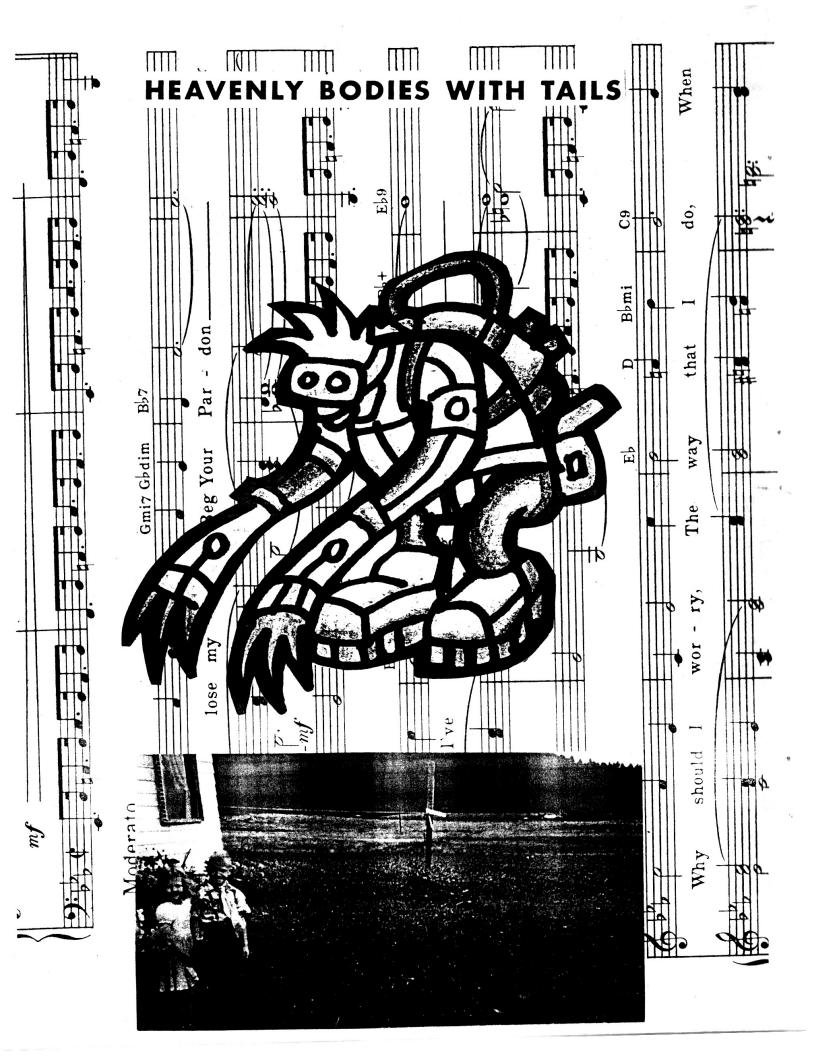




BABIE DOLLS GUSTUME

ENSE FROM MATTEL INC. A fact and an analysis HE PADE MARK BARBIE :S USED AND CONTROLLED! В © 1963 MATTEL INC

PHOT SUTTABLE FOR CARLY GRELS)



Ins excliest days on earth, man been stated by flight. He envied to her him so tightly to the row, and he mark led at the passage face sun and stars trough the skies. Though he could not by, his imagination sourced him are that any eagle of the age is a lear, a youth he fashioned a set of wing for ke sent om feathers of way, and of Pegusus, we winged horse, and had been his terate with stories of me who moved agically through the

Down through the central different en tried to make the deam of flight a ality. Leonardo a noi sketched a imitive flying de ceri the 15th centry, but it was not to a 18th century a man found a man of support in flows across the leonard allow Patiently, persult, men continued a uire knowledge.

out the second of final control of final control of the second of the se

On another day less than 70 later, two other men gathered to all of the knowledge and technological had been acquired since the time ancient Greeks and, in the form gleaming, extremely complex spa realized a still greater dream: a fi For vely the Apollo 1 mission of A Armstrong and Aldrin, Jr. as muc n the of Newton a alg Mir Land 10War ISM O Mendeleev's p upon Kepler's laws v

In a more to the flight was the little g to the hard work by 40° core n women and the son to e o \$2.

Apollo,

There rtrula ing the name 10 assia. the U.S. 111 r m cra when 🕻 n - 3jec 10 11 the SI ce ' nne



Our souls understand one another, say these words on this page, but the alphabet is simply our the language of the mind. What of the complex bodies? Yours and mine? It is as if in the could language of love, there were a word tongues language of love, there when lips and tongues only be spoken by lips - when lips word that only be spoken by lips - when lips word that only be spoken by lips - when lips and the word that so when lips and the word that only be spoken by lips - when lips and the word that set word that it that is it, the word that set word made flesh that transcends the limits of word made flesh that transcends urrender of a bewitchment in the final, silent surrender



Is this the secret of the Kiss? In the kiss, light, then flowers into the ecstasy of immortality. We of our fear, our fear, our fear, and we reach the scheme of things human, we reach the interdependent independent beings in the the breath. The individualized light of awareness



kill matar
kiss beijar
kiss again rebeijar
kneel ajoelhar-se
knock (at) batel (r

in the head goes down with the breath to meet in the chamber bed and grail of the heart. This, in the chamber bed and grail of the heart. This, in the chamber bed and grail of the heart. This, in the inner meets the then, is metaphysics, where the inner meets the outer, where processes and potentials within outer, where processes and potentials within outselves awaken. The warmth held secret within the blood rises to the chalice of the within the blood rises to the chalice of the heart, and then to the lips. In the kiss is the possible metamorphosis of the past and the sweet promise of the future. The form made





Chaste Artemis awakened sleeping Endymion With the light brush of a butterfly kiss (later it's Sleeping Beauty). Goethe's Faust awakened Margaret's passion with a kiss. Kissing on the lips Seems to have been started by the early Christians and then Romans, but it was the Troubadours and their Courts of Love and Chivalry in the ninth to twelfth century that popularized and ennobled the 'kiss' to exalted heights of splendor and morality. To the Troubadours, once you kissed someone, you Were connected for life, and perhaps beyond, to Protect and to cherish, to honor and defend, from this time on to eternity. To kiss and fall in in avan, was, horoida to eternity. To kiss and fall in ash rashban to stay connected in every way to vow to each other to stay commended total enlightenment and the eternal portals of heaven. Once connected with the 'sacred kiss' heaven' on high with the 'sacred kiss' heaven' on high with the 'sacred kiss' neither hell nor high-water could part souls from their high goal of peace and happiness for all

living beings on earth. To the Troubadour, the compassionate glance, the magical touch, and the spiritual kiss was equal to the Mahayana Buddhist vow to unite with all who are Enlightened and all who seek freedom from suffering. It was the eternal bond of friendship and joy.

A kiss can trigger exulted perceptions revealing a greater meaning to life. A kiss can be a heavenly messenger for change. In the 16th century, the Rosicrucian's Christian Rosencreutz (a Spiritual being said to be overshadowed by Buddha, Zoroaster, and the Christ) was legended to bestow a 'kiss' or touch from the invisible spiritual world to awaken a divine intervention (a kind of a 'God made me do it, versus 'the devil made me do it' thing). History has it that biblical made me do it' thing). History has it that biblical heroes such as Moses, Aaron and Jacob, left this world for a better one as a result of a kiss from God. Many ancients felt that the 'kiss' signified a death of the past, a renewal of self, and a rebirth into a higher world.



KISS
and
Cry
No
More!



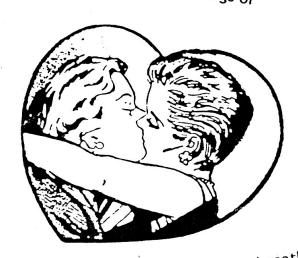






Nowadays we're touched by such notions as the new age, the 'Celestine Prophecy,' the 'Mutant Message, or even a Pee Shy song on the radio. Maybe it's just a syncretistic moment that inspires us just when the sun breaks out of the clouds and pours onto our face. But ain't it the truth that many of us still hold out for higher dreams of romance and futurity? We are captured by a higher vision and hope renewing to our hearts. The soap opera dream of a magic kiss and romance fills our world with the sweet promise of a Hollywood night at the movies. Are we the true mystics, troubadours, and saintly taskmasters of the world whose cup of love overflows to all of life? Do we see and feel something so beautiful that we may never recover...till we attain what we seek - total bliss and joy in the song of life and creativity singing from every heart, bird, and tree? Till all of William Blake's hills are echoing the songs of heaven?







So what is this secret of the mind's eye breathing on the water's of the blood? The light shining in the water's? The bread on the waters? What is the darkness? The blush of the cheeks and rose? the secret of the blush of the cheeks and rose? Why are the lips rosy ruby red? Is it not that the

blood is closest to the skin here? The kiss is metaphysical, it is not totally understood by science nor history. It remains a secret to the

beijar

to kiss

Personal Infinitive

beijarmos beijar beijardes beijares beijarem beijar

Present Indicative beijamos beijo beijais beijas beijam

beija

Imperfect Indicative beijava

beijávamos bellaveis beijavas beijavam beijava

Preterit Indicative

beijámos heijei beijastes beijaste beijaram

beijou

Simple Pluperfect Indicative

beijáramos beijara beijáreis beijaras beijaram

beijara

Future Indicative

beijaremos beijarei beijareis beijaras beriarão

beijará

Present Perfect Indicative

temos beijado tenho beijado tendes beijado tens beijado têm beijado

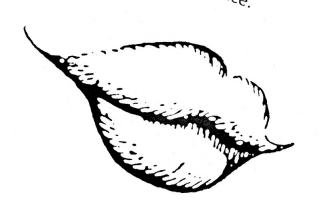
rem beijado

uninitiated, the unloved. And as the ancient Fire Philosophers, Theosophists, and Rosicrucians knew; the eternal pilgrim soul seeking enlightenment, or the true 'self' comes through the warmth of the blood to meet the light of day, through the senses to, in time, awaken the heart of enlightenment in truth and love and Compassion. Somehow, the head and heart can come together on the lips. There is a real fire here that transcends gun powder, that place where Breath feels alive. Massage therapists and Chinese acupuncturists point out that the conceptive vessel or acupuncture meridian rises from the root survival/ sex chakras (psychic centers) to just below the lips, while the governing vessel or meridian rises from the root behind and below to go over the head to just above the lips. The lips are where heaven and earth meet the past and the future, the alpha and the omega.

Is the kiss where our lips end? Or is it where the World begins, Where the body and the blood, the bread and the wine, wholeness and holiness, awaken to Love. Is the kiss what led Christ to Say, "Where two or more of you meet, I will be there." Or, "This is my Body, This is my Blood." All religions have their sacred kiss, or meeting. Perhaps we should all kiss more. The sacredness and power of the kiss is a secret few fully realize. It is something that cannot be forced nor faked, it is both given and received, and Something more than can barely be explained in the kice light of day. Perhaps one day, very soon, the kiss Will become our new fiery weapon for peace.

My Muse is Goddess. Her lips taste of wine. It has een too long since someone whispered, "Ohhh, nut up and kiss me." Kiss me, then, Lover. waken my soul to destiny. Kiss me that glory ay dwell in our land. When our lips touch, ercy and truth will meet together, hteousness and peace will kiss each other.

only sing when they cannot kiss. I long for nce. Delay no more. Share my breath. Let us h in every cell. Let me know your taste, my



The young men had been somewhat delinquent as far as the housekeeping duties were

concerned, but they didn't think much of it at first. Of course, it's easy to forget about these things when you are very busy and have lots of more important stuff to do. Besides, it seemed like they never spent a lot of time around the house anyway so why bother.

When the first bugs started showing up, they got interested. Fast. It wasn't so much the fact that there were bugs, but that they were so fucking weird. Even for bugs. One of the young men had been an entomologist in his younger years, so he knew. Too much perhaps.

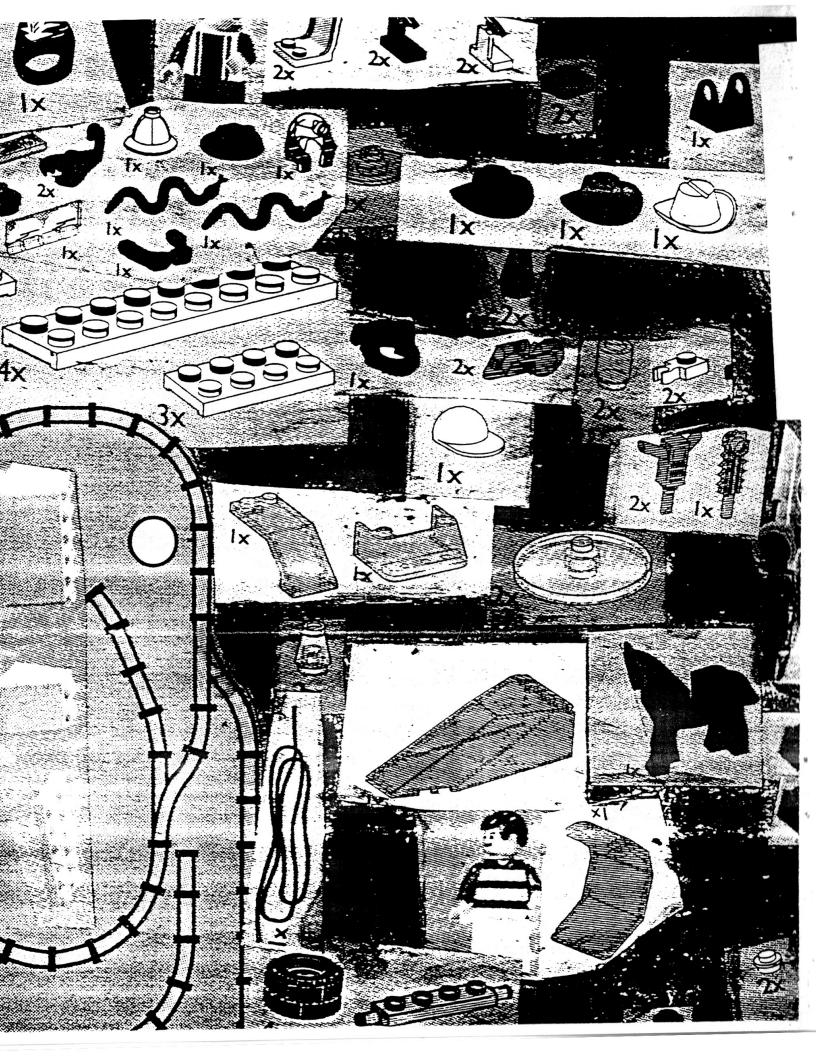
Now, they came up with a lot of theories about what was going on in their house.

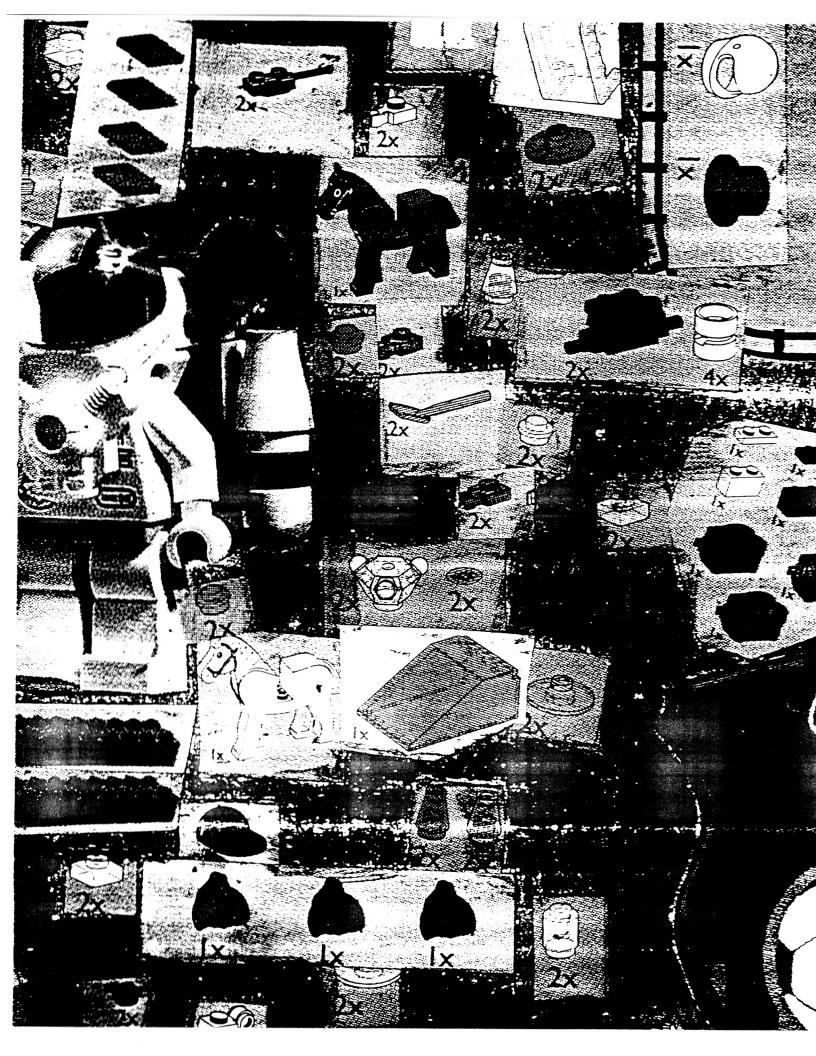
Of course, most of them were either really stupid or made no sense the course. The only reasonably sensible idea they had in fact was to clear up their house. And do it quick. They split up the house into various "danger zones" and began riding into them asap, if you know what I mean.

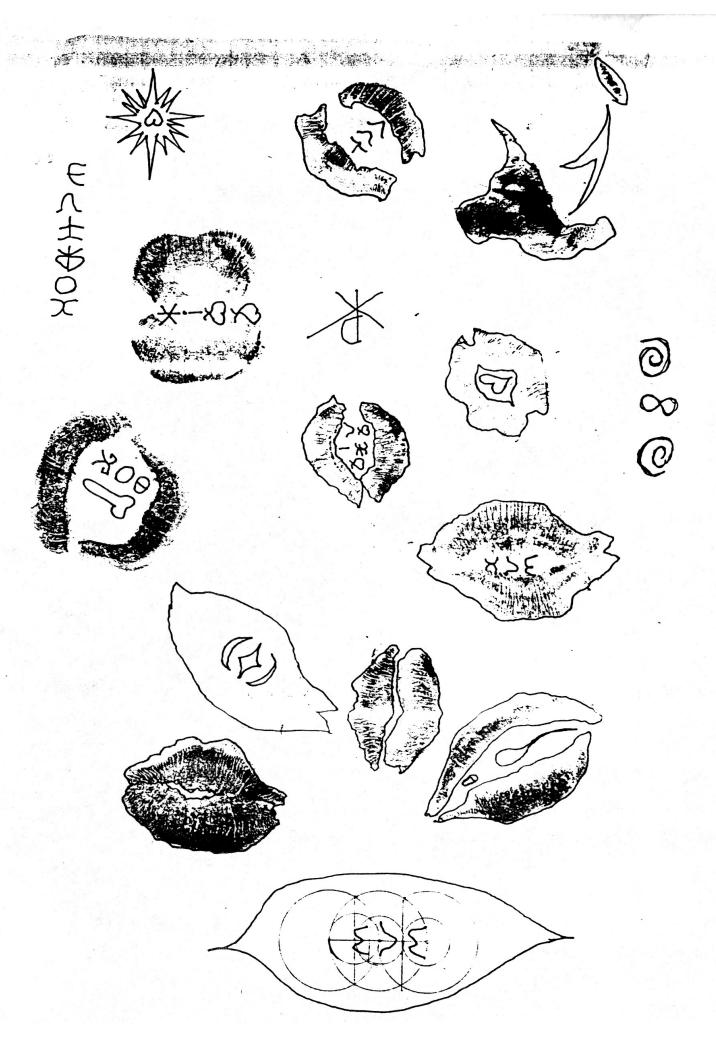
Well, they started getting some cleaning done. Progress was quite slow. They were out of practice and generally less than motivated, both due to general apathy and overuse of weed. The various cleaning chemicals may have had something to do with it as well. At any rate, and it was a pretty slow one, they made progress.

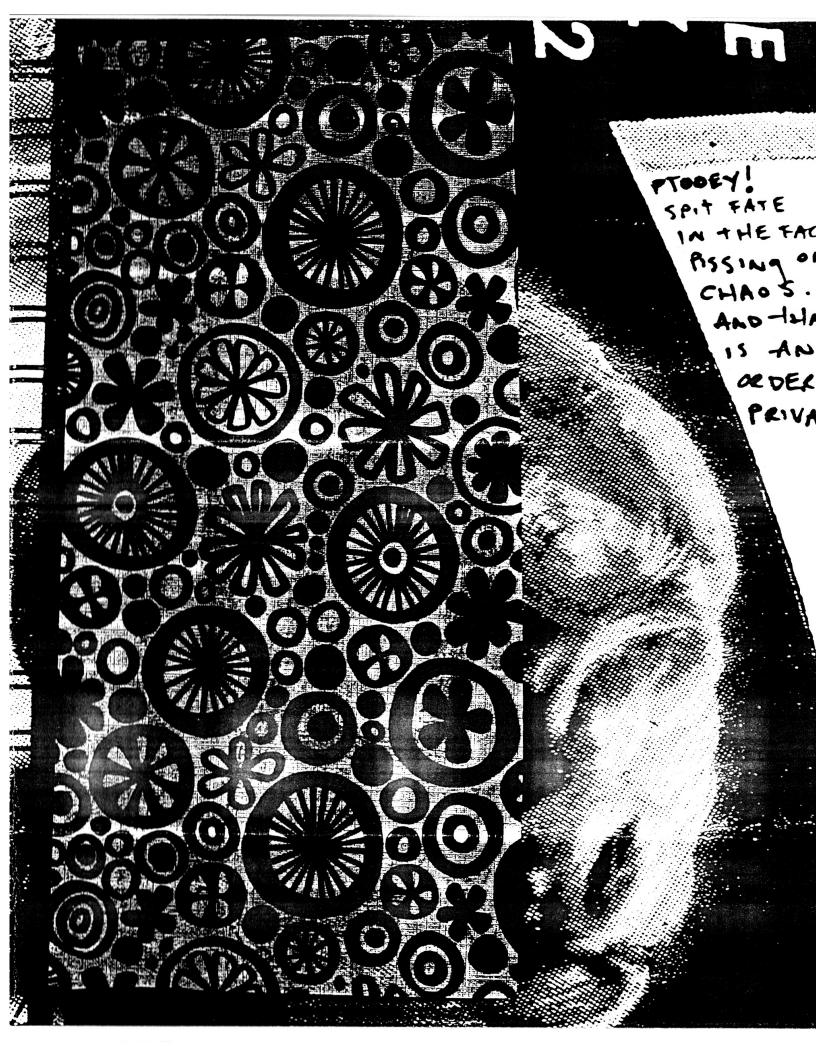
really really glad.

During the cleanup they found many, many, many of these very strange bugs and buglike animals in their house. They attempted to classify them, but to no avail. They also found a lot of stuff that they had lost over the years and thought was gone forever, and a bunch of crap that they lost and had totally forgotten they had ever owned. They even shit that they had lost and hoped they would never find again, but, all found some these stupid bugs they had found it again, which kind of sucked because Lof several years of cleaning, they had found almost everything, including after of previously unknown bug species and a lot of stuff that they had a lot destroy rather than running the risk of thinking they had gotten rid to that crap and then finding it later to their dismay. Three long years they of spent. They didn't talk much, barely ate none of them got laid even once throughout the time they spent cleaning. When they were done they were

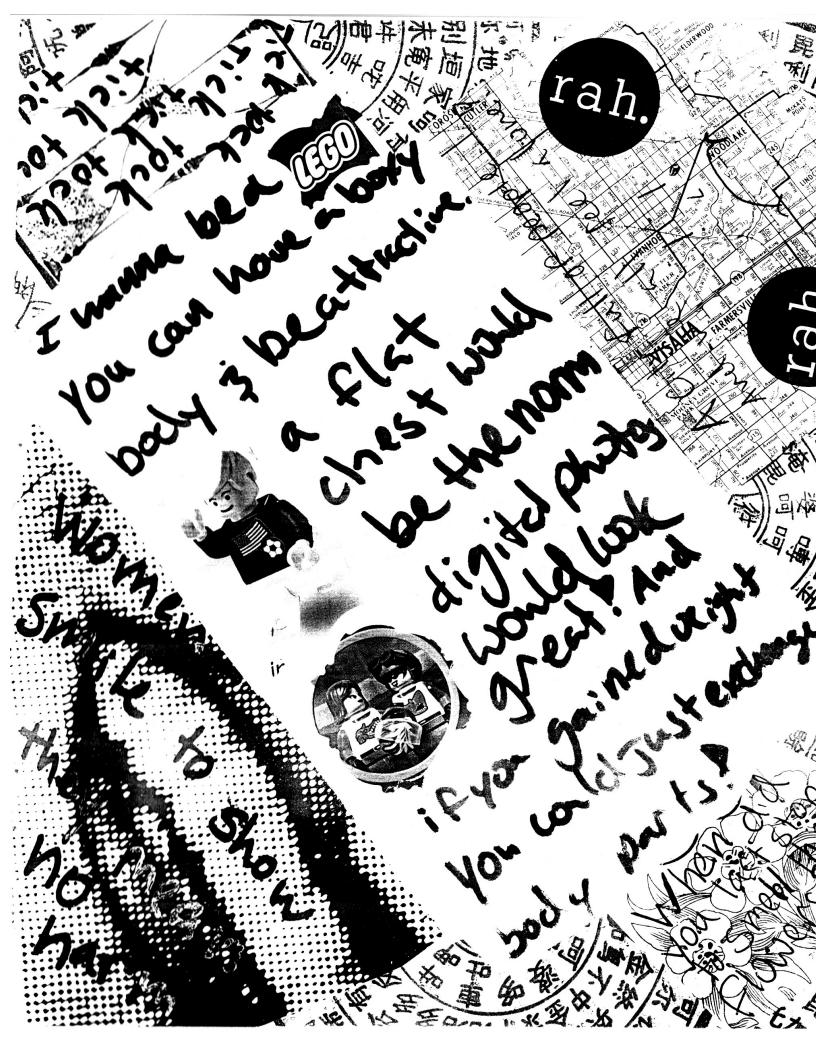






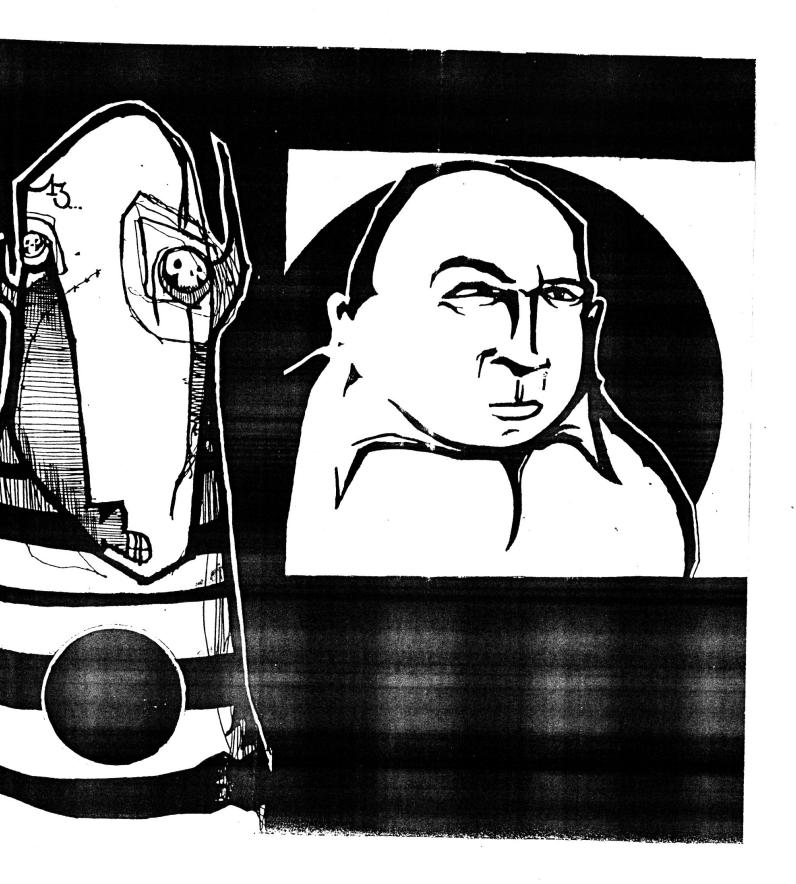










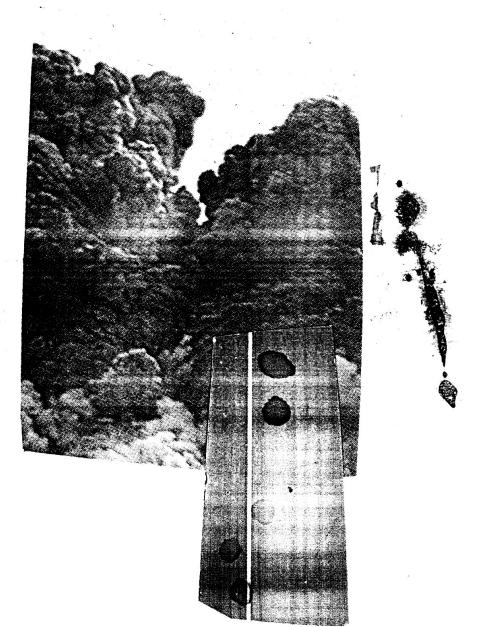


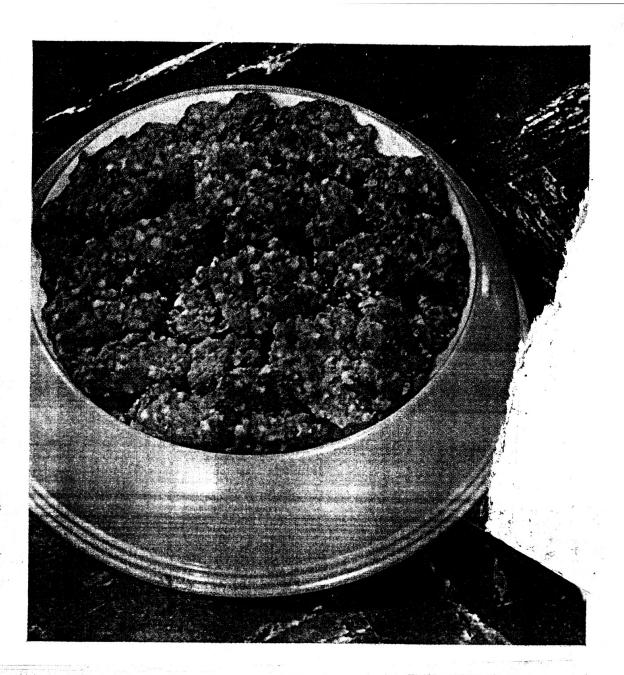


explosion

the blast or the heat. In some an were clipped neatly at about 20; ground; in other areas not ever mined. The swath was eight mining areas closes.

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Feed your as well





Special bulletin From Jessus Christ's Little buddy. Jesus apologique to me, berzus. he got his messages confused in heaven and sent me The wrong one. The message & got was meant for another World. Jesus has made me heniorary Sheriff of the whole United States so I can help the Police catch The outlaws. Jesus sissaid he is sorry about That. Signed Jesus Christ's buddy.



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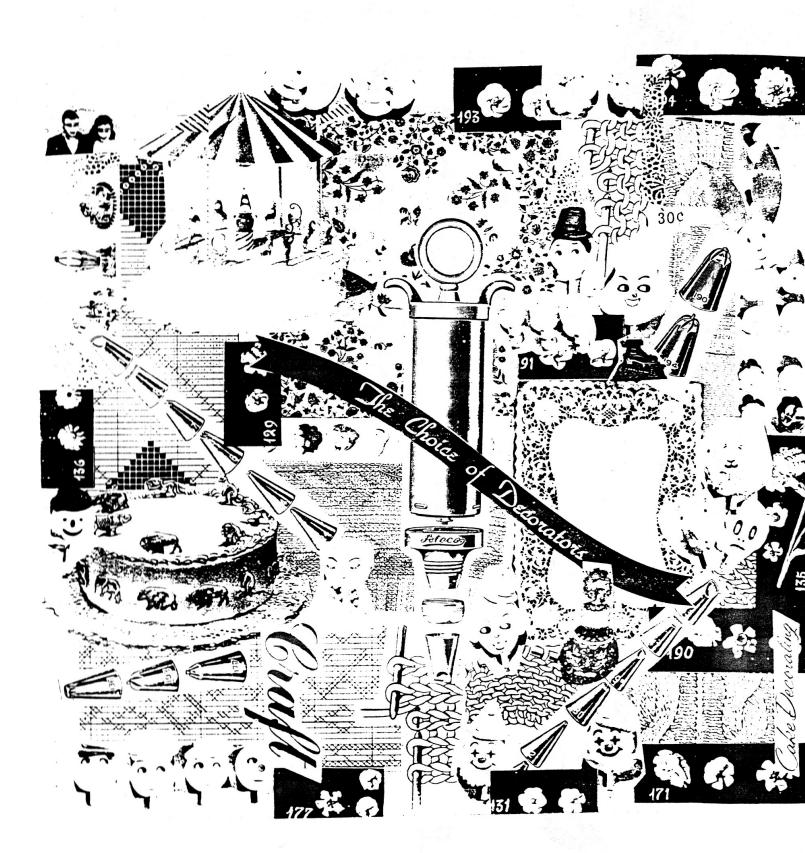
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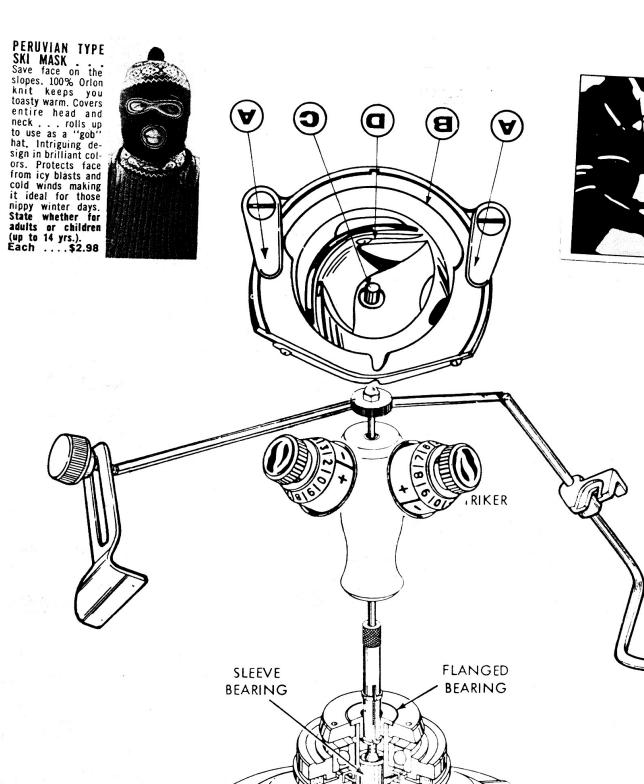
possible.

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Do your stockings have the F





It has been postulated by various wise and Otherwise intelligent men That all That has come into vogue must Someday, by definition fall our of voyne. Luckily for various persistent Fashions, the Changing winds and whins of vogne Tend To change fashions. Strike a pose. 四 Again. Unformately , some O thing are bound to > never come back in soyle. e.g. Plague. Butthen again, only time can tell. Yes? Of course.

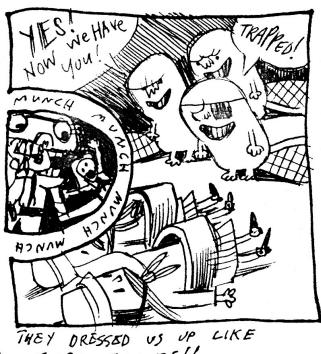


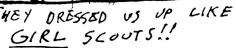
THE Scout ()irls BEAVER TRAP







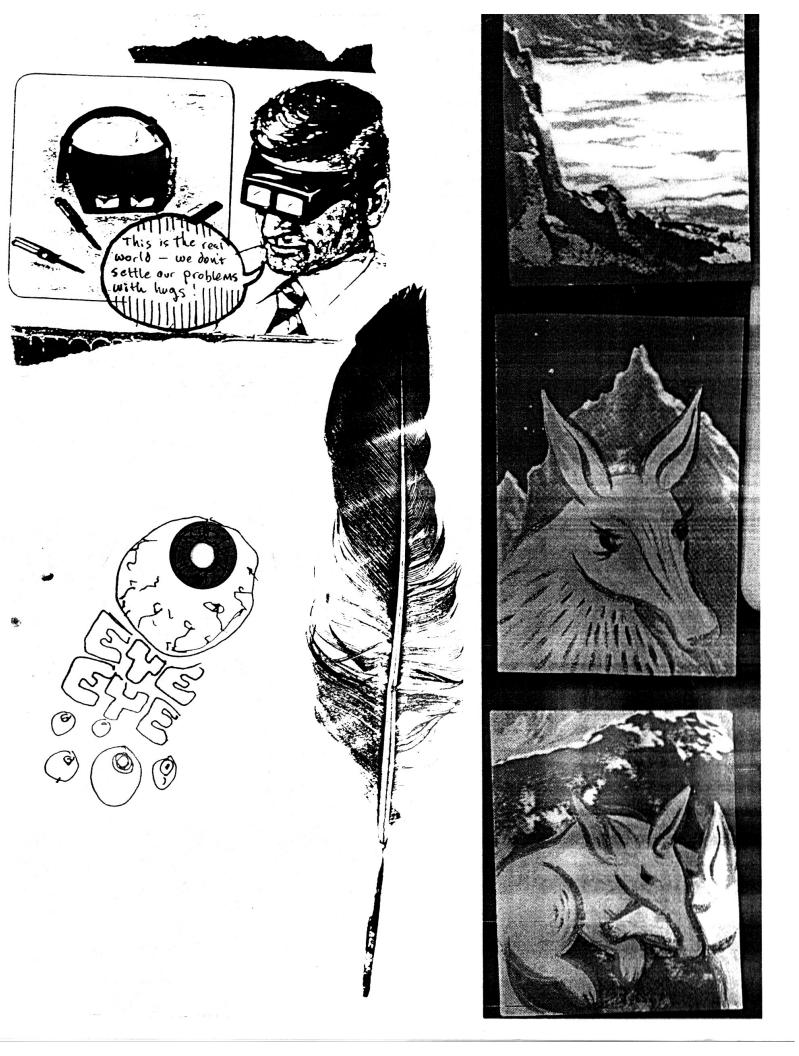














There once was a time when I had a lot of dreams. Later on I decided that everything was pretty much just crap. I'm not sure why I decided that, but for some reason I just started thinking that and once I had started everything seemed to be that way. Don't ask me, I don't make up these rules or anything. If anything, I'm a compatiblist in the most sincere sense of the word. Sometimes when I wake up I get this really great feeling down in my bones, like the Kirki Kids are coming to the USA and giving a free concert that I can go to, but that never happens. So I just go about my usual business trying to decide if everything is really crap or if that's just some crazy notion of mine. Lord knows I've had more than a few. I think maybe if I get really excited about something then everything else will seem a lot more exciting but then on the other hand, maybe everything else will just seem lame in comparison. People have done studies on this kind of thing, but usually the findings are fairly, if not fully, inconclusive. Naturally, it is quite hard to predict things like this. It's sort of like those volcanoes that haven't blown up in a while, but maybe they're going to blow up really soon, but only geologists even have any good idea about crap like that, which sucks, as does most crap.



oming - 4



Writing Numbers

Name

Ruth

FOR FLAVOR

Address Barbara 161 High Street Cathy 385 First Street George 241 First Street Jack 184 High Street Kay 492 First Street Lee 157 High Street Mary 198 First Street











563 High Street





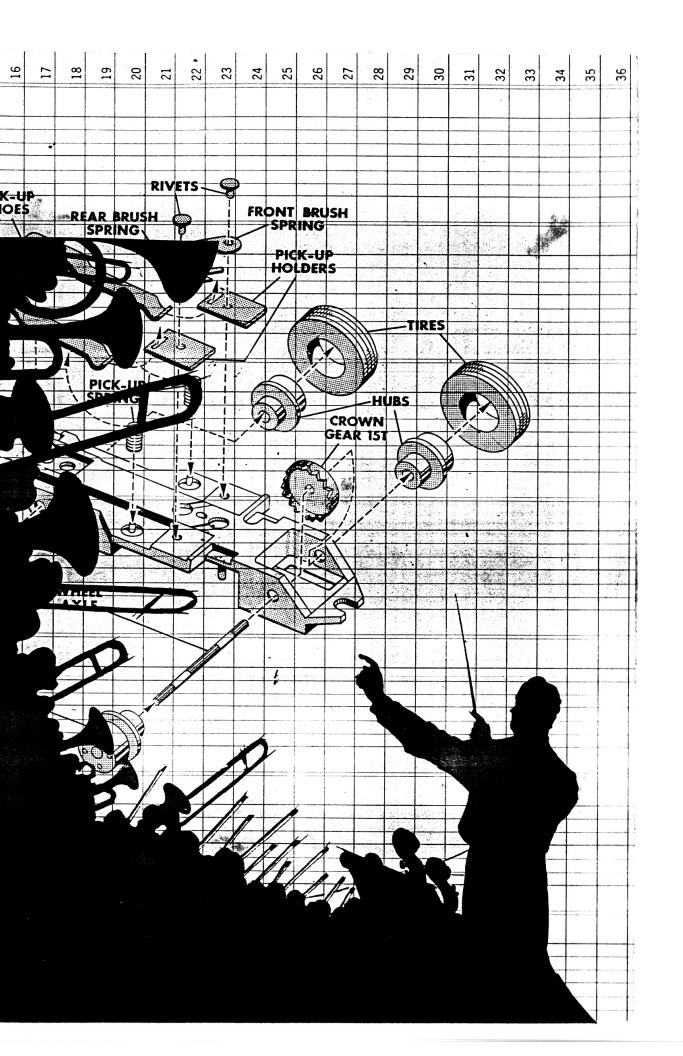
GIRLS' CLUB: "Lucky!" "She's set for years!" "Well, any gal is who gets Cannon Combspun Percale Sheets!"

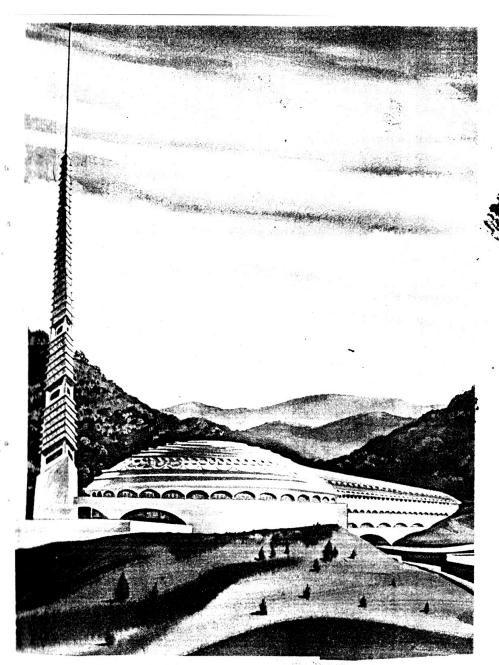
Are you as heavy as a Is a puppy as heavy ¿ Is a kitten as heavy a Is a man as heavy as

THE Boy Scout Girls SCORE SHEET what the hell you got cruzy do. My?











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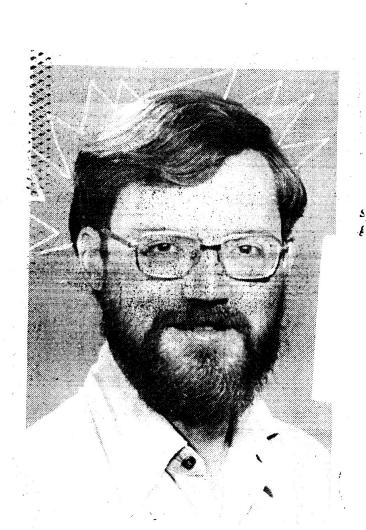
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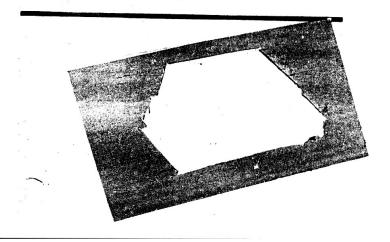


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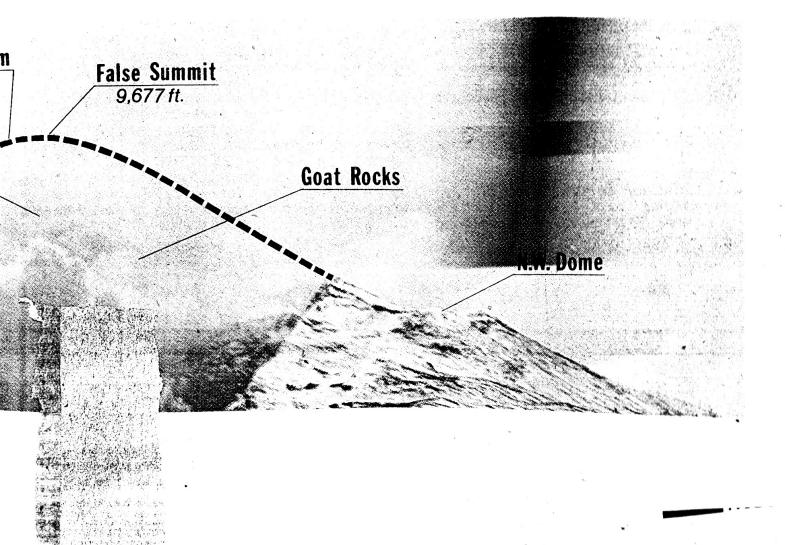
He lured our senses in awareness







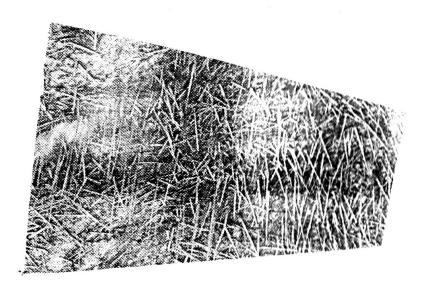


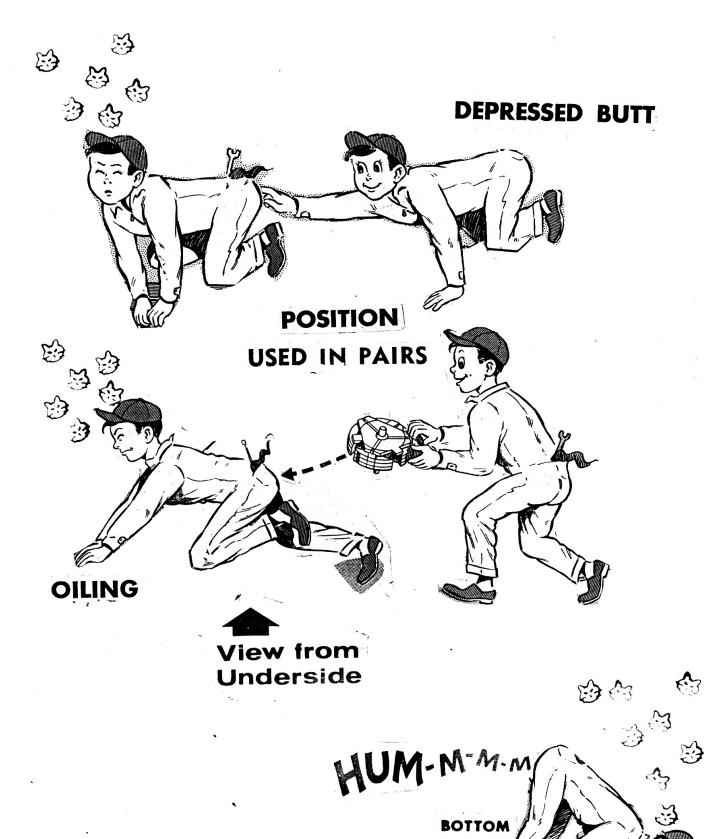


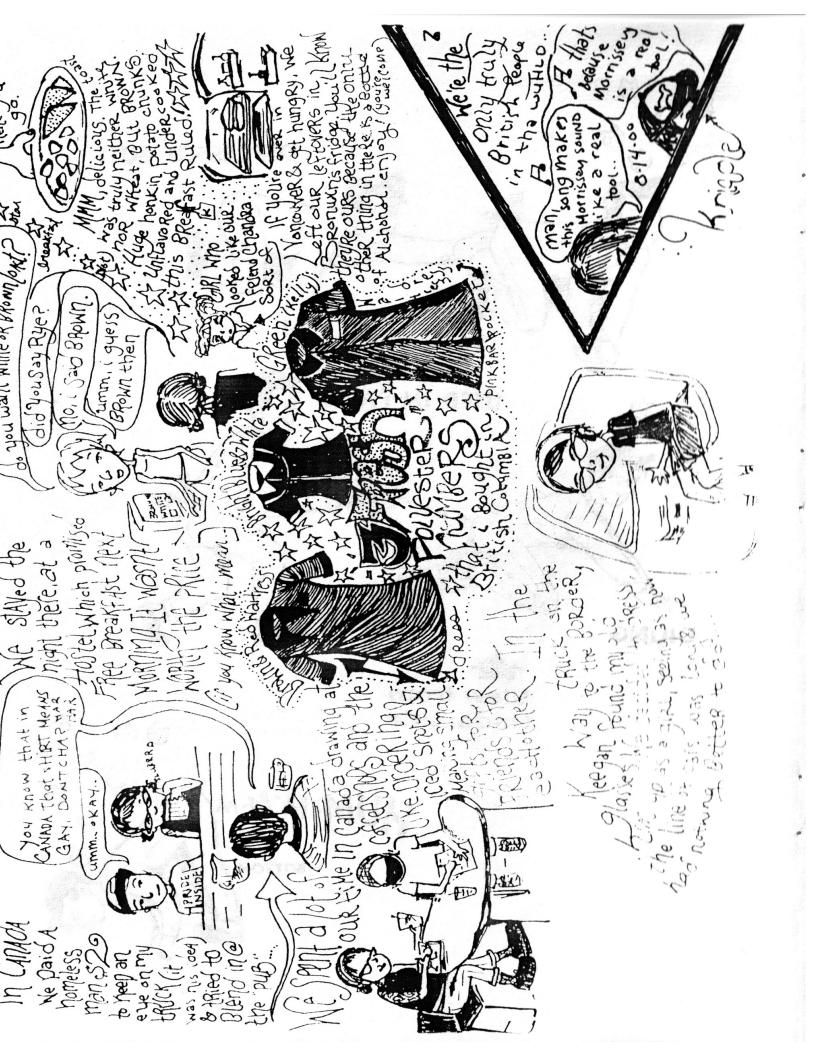
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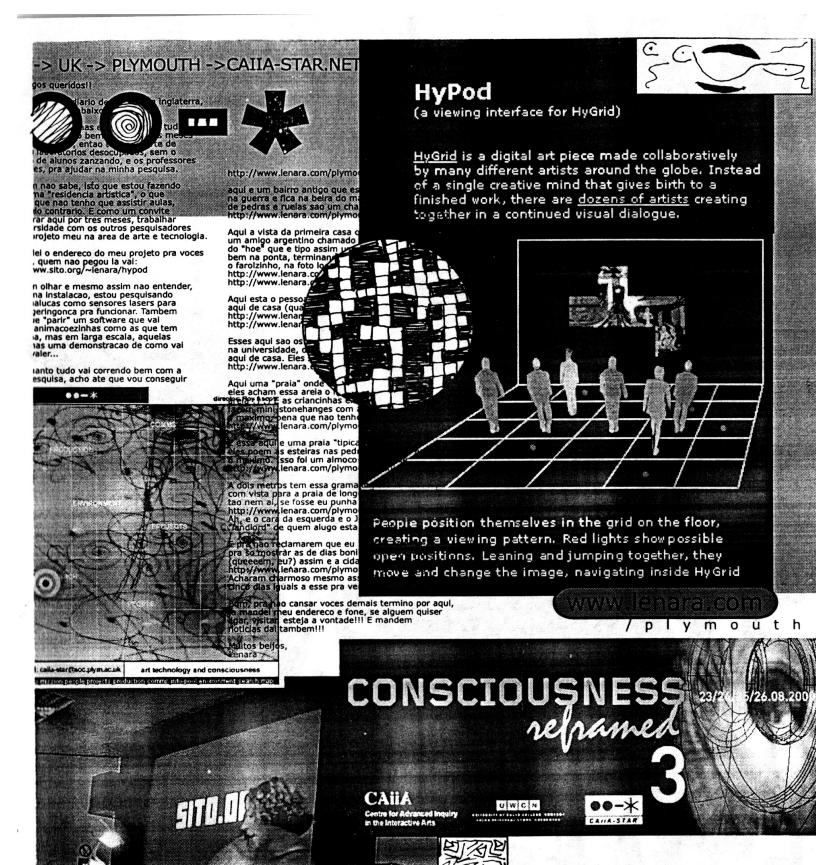
atastrophic

that shock of the trees









CAIIA - STAR Lenara Yerle: Biographical Note

Lenara Yarle is currently a <u>INESCO ASCHEERG</u> resident artist at CAliA+STAR, (june-august 2000) where she is developing the following projects:

HVFod & PANIC BOOK

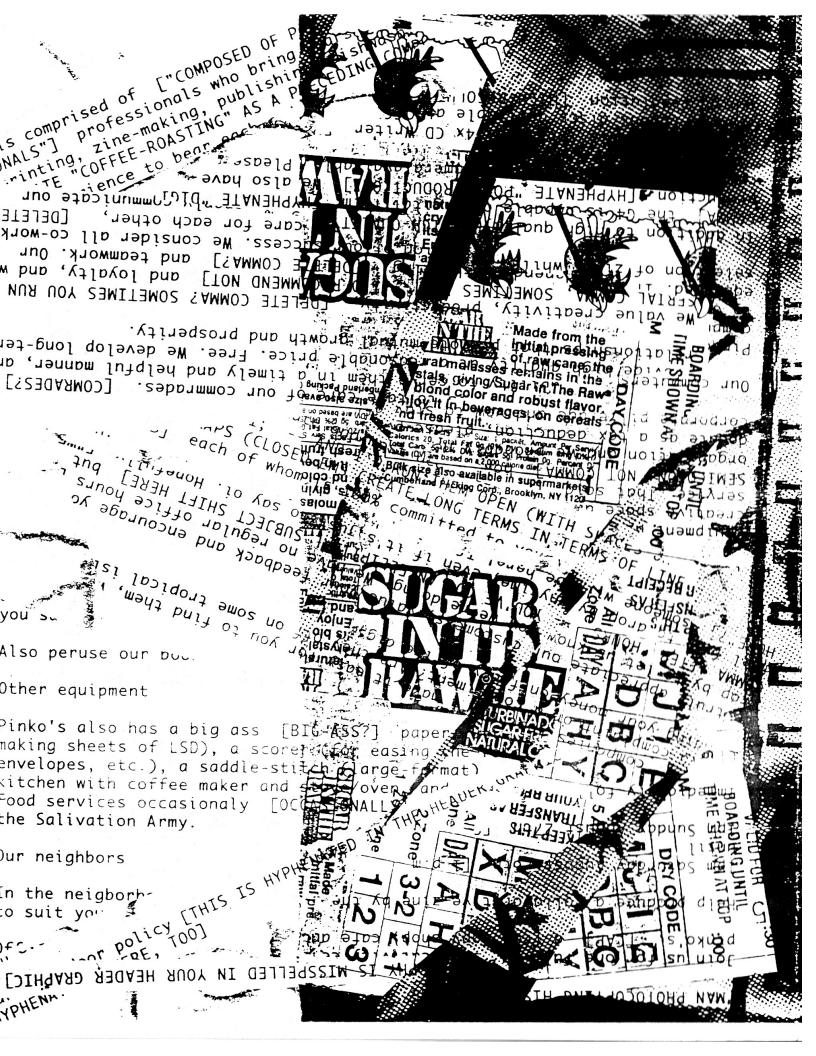
Leners is an "articipant" in the \underline{Ste} electronic error group, and is interested in internet collaborative art.

She has a Masters degree in Communication by PUCRS - Porto Alegre - Brazil and is a researcher at <u>Laboratory for Electronic Art S. Design (LEAD)</u> - Brazil

CONTACT: lensy solvier, was com



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Excerpt from Beans -

That sense of being aware of everything around you - at the same time was Beans. Distinct individuality - all stemmed from a cup of joe. Beans was the first place I set foot in when I arrived in Boonieville. My first out-of-kiddom experience. And where I met Jen. I had noticed her working there, bad ass humor at its best. I used to love having someone else in front of me in line so that she could make some comment to them or about them, later to me, when I got to the front. Her social commentary was great. It was a constant kick in the pants with that girl. I wanted her to want to talk to me. She had a shaved head, tattoos galore, and the sassiest look I'd ever seen. Most of the time she looked at me like I was a complete idiot. I thought she was the coolest thing since barbie. So anytime I went to Beans, which was alot in those early days of Boonieville, I spent like 45 minutes in front of the mirror, practicing being cool. I made sure I looked as weird as possible. And I always tried to make her laugh. So I think it went like one day I said we should hang out sometime and she gave me her number, and that's how the greatest friendship of my life began. I can't remember the first time we hung out, but I have fond memories of every time since.

Jen & I survived on activist mayhem - cigarettes, Led Zeppelin, drugs, coffee, David Byrne, sensitive big boys, randoms, and bagels. Well, I just liked to burn the real cigarettes from her that real women smoked, Marboro Lights. And thought David Byrne was a pretty funny guy. She was an art major, utilizing every project as a public statement on women's reality. It was quite a sight, a 5'2 gal with berettes, welding with mask and shield diligently, the oppression of female identity. I was the pushing 5', running around like a crazy, trying to raise money and publicity for every marginalized group in America. And It was fun fighting the world together. My last memory is the outside pool at Motel 6. I had borrowed her 16-year-old sister's bathing suit, the one that was flesh color, due to the see thru factor of cheap cotton. As I walked out of the pool to lounge to LL Cool J, Jen pointed out that the whole world knew I was a woman now. My bathing suit was completely see thru.

We and everyone we knew from Beans were either migrant workers or pseudo-intellectuals. The pseudo-intellectuals either talked about the energy in their dreaded hair or the future and present state of the human psyche. Everyone was on something. Richardman was a lab assistant, photography store clerk, olive addict, fast walker, and insomniac. Jen was a waitress, faculty assistant for two professors, president of a couple campus organizations, overtime student, and constantly bored person. That first summer on my own I worked three jobs, as a conference assistant for the university, a cashier at Kentucky Fried Chicken, and a worker for Able

odies. I just naturally put all the random tasks together in my mind to orm that concept of a third job. Able Bodies was a temp agency for onstruction workers. If you weren't experienced in the glamorous world of onstruction, you were still considered for jobs as a worker. A worker was omeone who could get up at 5:30 in the morning, call the Able Bodies ffice, and then get to whatever location of Boonieville needed able bodies. ost of my earnings were supposed to be saved for tuition, but ofcourse eren't. Most of my money was spent on beer, peanut butter, bread, oatmeal, oplesauce, and coffee. Confusion was free in those days. My guaranteed ours as a conference assistant dich't always surface, leaving odd hours of ne day not able to be filled with the distinctly paced hours of fast food. v brother loaned me about \$20 or \$30. I walked everywhere & sometimes gave n to the reliability of public transportation, the AppalCart. Walking ross the town of Boonieville to get to work each day became habit though. e silent, invisible change agent, the queen of subliminality was I. ought breaking news stories to the public's attention, the students of appy State University. While working as a reporter for the Crappalachian, raised awareness about a women's cry of fear at night in the community and e community answering back, violence against women. I brought the gay and raight community together to celebrate life in honor of National Coming t Day. And my friends received death threats on their answering machines, alkings in the tunnels, and screams in their faces. I was 18.

After my family's trip out West, I told Jen that my person & I would ild our cliff dwelling - our cliff palace - with hand & foot, trails in e rock to travel by daily and ofcourse a helicopter nearby to transport e visiting family. Jen decided to concentrate on grad school. I got back om Europe one semester and decided I was retiring on a houseboat in sterdam. Jen thought about settling down. Some things changed.

It's all good. Skechies. Crazies. A skech. Blah. My blah. My Amy. My chardman. Those were some of the words & phrases in the Boone language. It people never leave Boonieville. Adam's been there for over 10 years, attent with 3 bars & everyone knowing his name, as he walks down Queen reet, singing Janis Joplin & Ray Charles at 2 every morning. My old important worked at Beans for a couple years after we graduated and lived in a same apartment for 6 years. Jen still lives there. She works at a video ore and is known for wandering the streets of Boonieville at all hours. I see to meet up with her at the Smithsonian one day, at the opening of her at show. I work for a publishing company now, write alot, still enjoy the lange, still get confused sometimes, and am co-founding a company this r that I first had a notion about in Boonieville. They say it's good to be Boonieville for a little while, then come back. They call it the mieville boomerang, always springing you back to the town. Whoever "they"

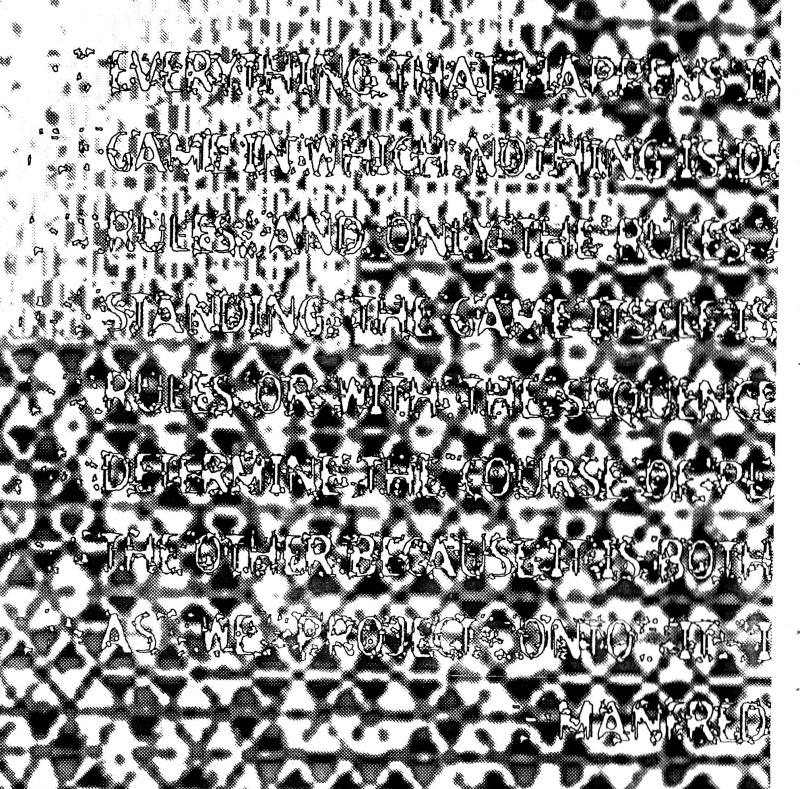
are. My mind was constantly intrigued by that world. That old boyfriend of mine's words still ring through my mind, "If it's on paper, it's permanent." In Boonieville, the girls all give hugs before they leave. Still etched in my mind, I'm delirious.

BUT WHAT ABOUT THE REST OF THE TIME?

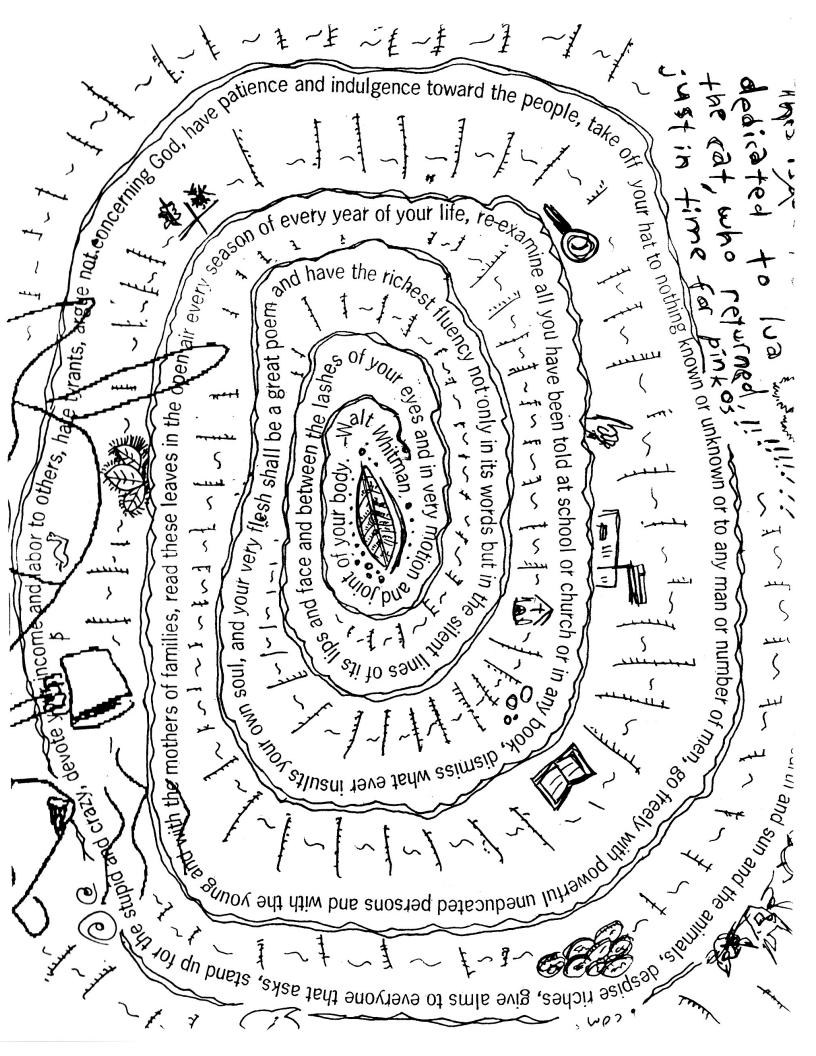
She said - everyone has a story - well, everyone is. Come into my world, you might like it here. I want the fucking mirror. Unlending intensity. And so I must finish my message before I really could even start and I - so I - shall simply say I am looking forward to our living.

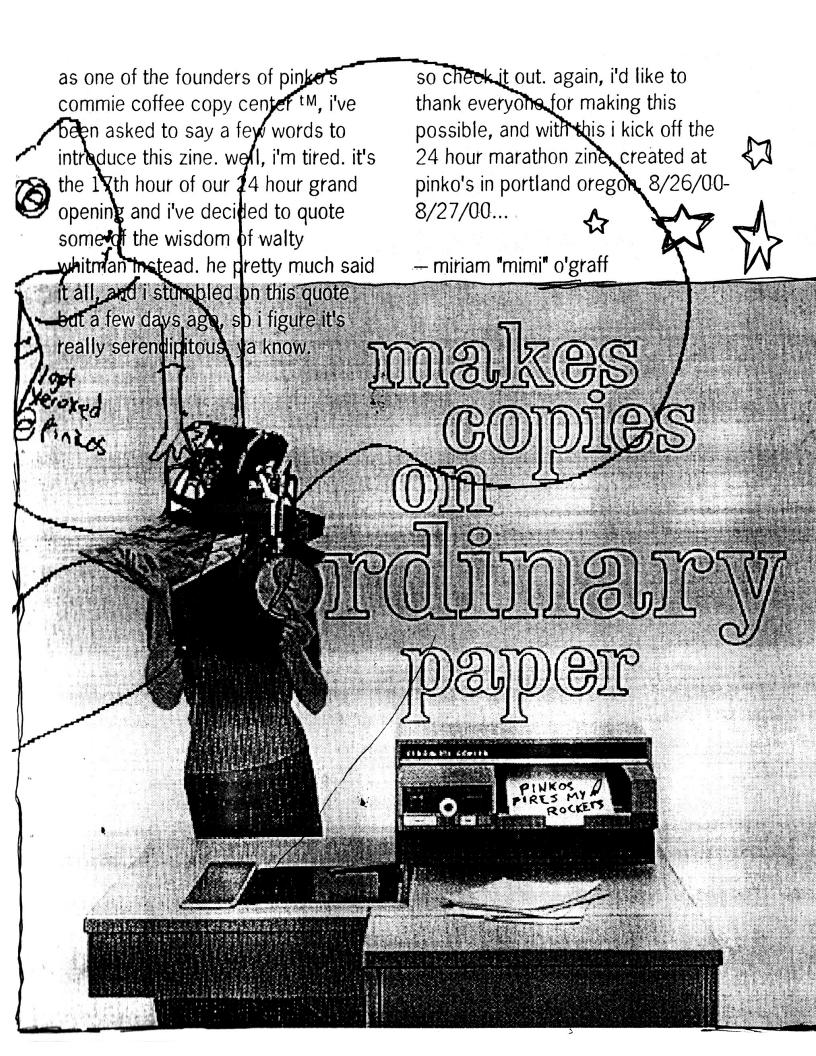
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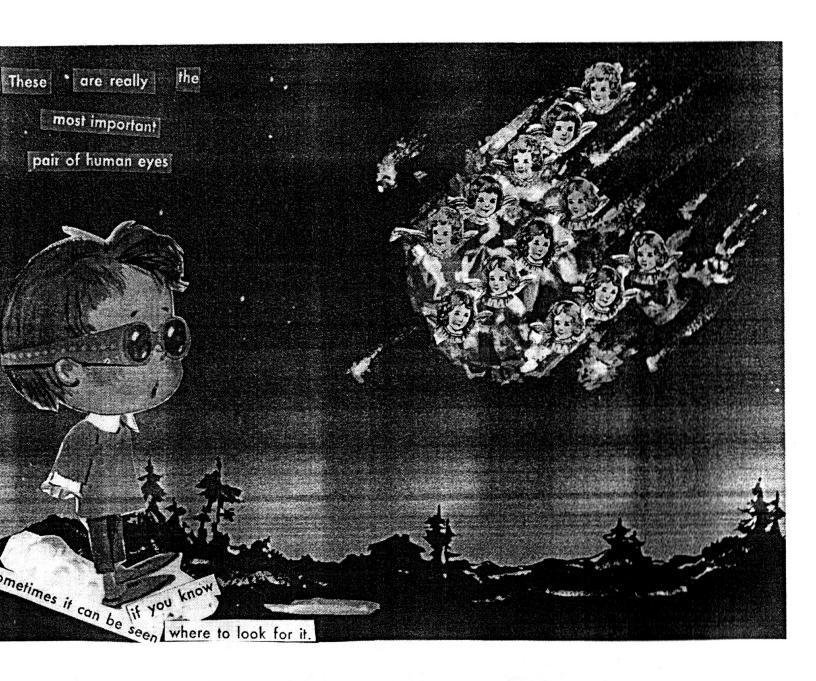




0 Ø







All over the world, the angels of death fall on the people. The little children cry for meat. We ask our fathers to give us ore fabric, more substance. And so the little angels fall on the other places, and we have our blankets. Where we see the angels falling, we know we will be appy. For our future, for our fathers, for our families. Amen.

The Sticky Seat: in five minutes by Megan P. Kelley

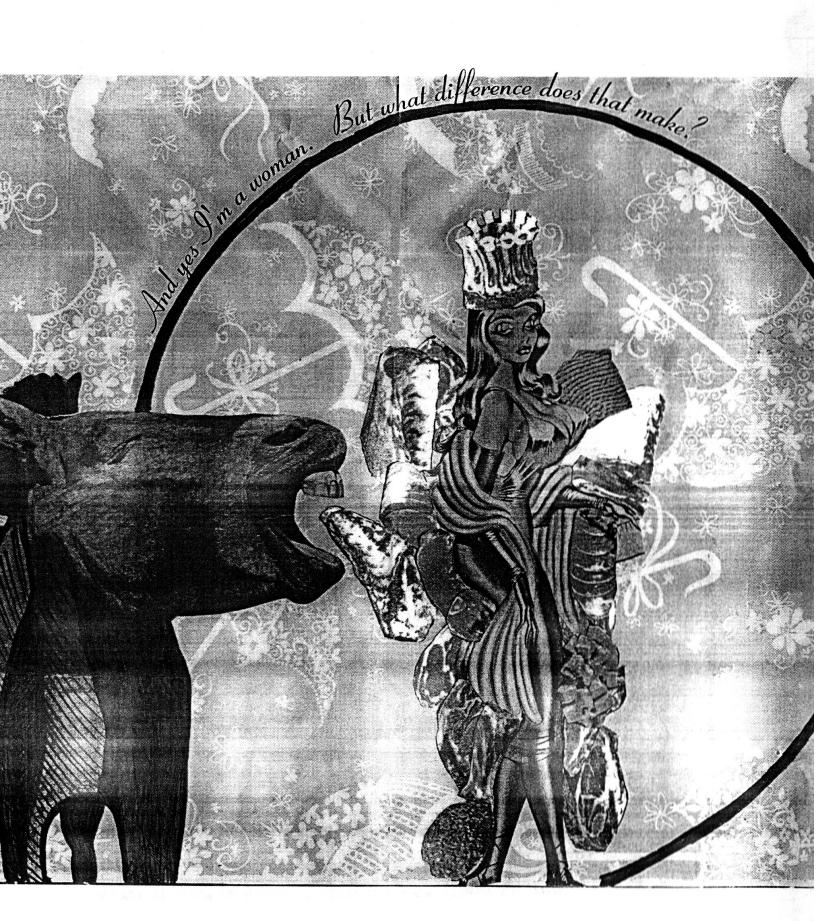
I arrived late by bicycle to the Pied Cow. By then, my friends had finished their hot drinks, and were waiting for the salami platter. The evening youth had gathered in a tidy queue, and were waiting, in artificial ease, to be seated in the courtyard. I peered through the hedges, squinting, casting an expert glance at each table, spotting last of all the familiar faces of Jon, Brady, and Nick. I had taken a few moments too many in my scan, and felt a wash of relief that they were indeed there, seated, and with an empty chair waiting for me. As I eagerly brushed by the people in the narrow entry, I felt a swift ounce of adrenaline flood my bloodstream. The thirty-odd strides to the table became a tilt-a-whirl ride between tables, and around flying waitstaff. I lunged at the last moment to reach for and pull out the green, plastic lawn chair. With a great sense of relief, I sat down.

But, it seemed that despite my neurotic efforts to be there, safe and sound, I had sat in a small puddle which had gathered in the chair. It was clear, but it was clearly not water. I worried for a moment that the fluid would soak into my pants, through my underwear, and onto my skin. I soon realized, though, that the puddle was not sufficient in quantity to dampen me. The disruption which ocurred was due more to the darkness of the courtyard, the stickiness of the fluid, and finally, the small amount of it, which harkened a fantastic variety of sensations (all of disgust, and replete with annoyance). I jumped up after lightly feeling my bottom to try to identify the texture of the fluid. It was not thick, but it was sticky. I wetted a cocktail napkin and wiped my hands off. Jon brought over another chair, and from the big tree above us, a plump drop of harmless tree sap fell, as if in slow-motion, to the vinyl tablecloth. It spread out like an uninflated ball, and then broke. We all touched it. Indeed, the same fluid which had landed on the green plastic chair before I sat down had fallen right there on the table. ❖

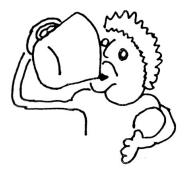




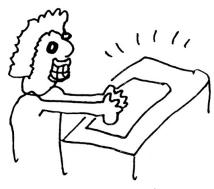
"WHY, IT'S LOVELY, BUTCH-IT MUST BE WORTH AT LEAST 15 YEARS!"



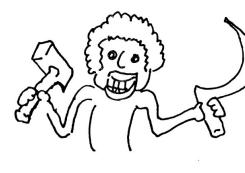
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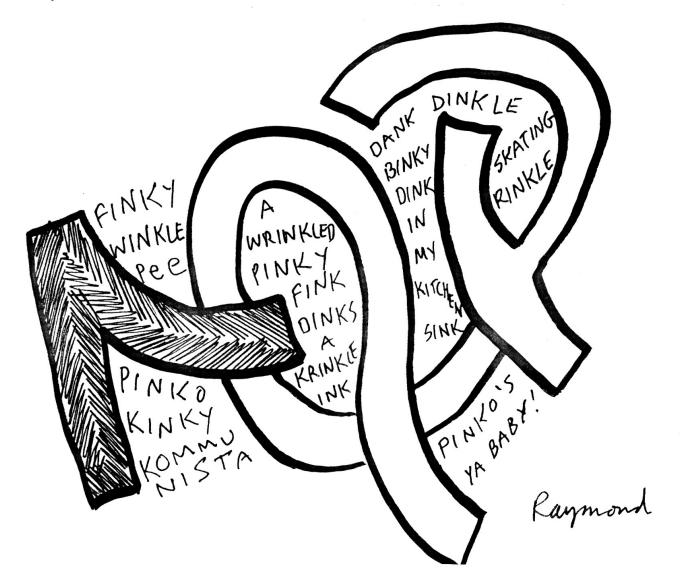
COFFEE !

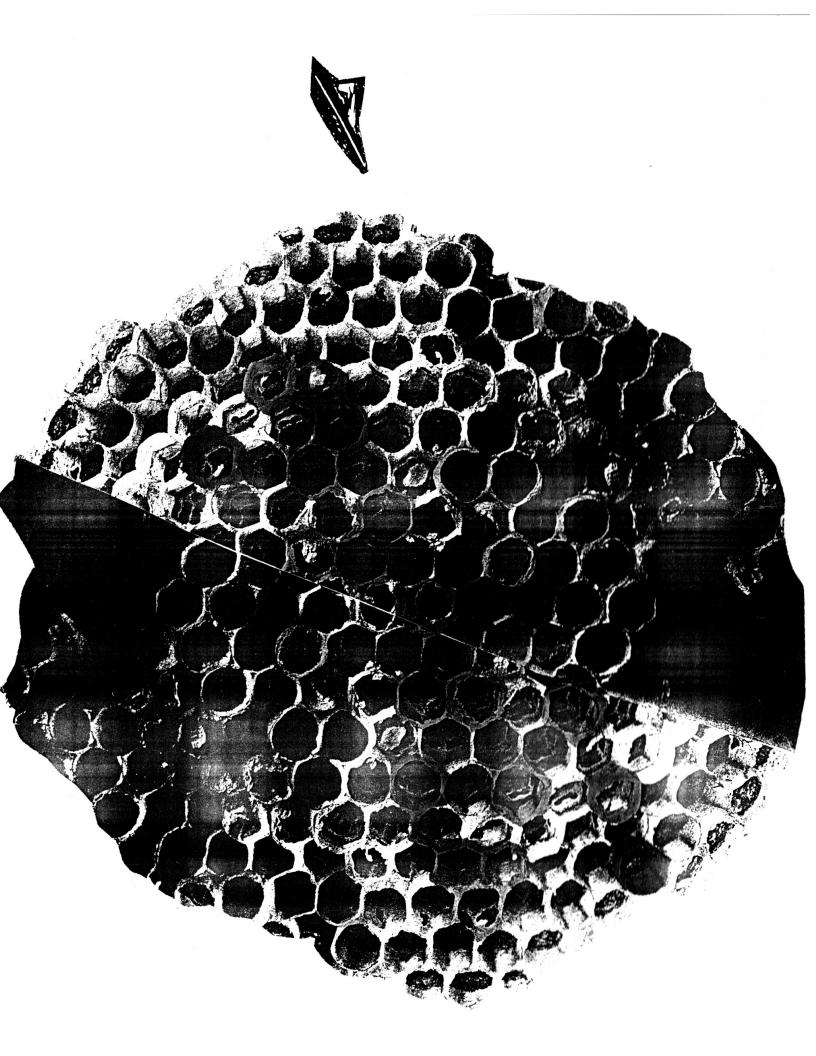


COPY!



COMMIE!







The Real Issues Facing Humankind and Our Future on This Planet as I see them (and I am very smart)

by Dave

Rattlesnakes or Corn dogs

Factory Farming or "You call that a push-up, sissy!?!"

Poetry or the 'good' kind of itching

Cinnamon catheters or free e-kittens

Road maps or scrotum grenades

Board games or Odor Alchemy

Corn tortillas or making love to bats

"Atta boy!" or "You want an apple? I'll give you a fucking apple!"

Sonny and Cher Ips or Dr. Cornelius' Cum Powder

Hair Scrunchies or killing your enemies with your mind

"Dinner for four?" or fornicating robots

Beer or irony

Encyclopedia Britannica or The Hows and Whys of Orange Juice Enemas

Fortune cookies or the boner-groaner

Sitcoms or Scatological Marathons

Santa Claus or Blind Ol' Petey Onions

Diuretics or making priests cry

Borrowing money or letting your friends' pets drink water out of your mouth

Trying desperately to be funny or animal privates

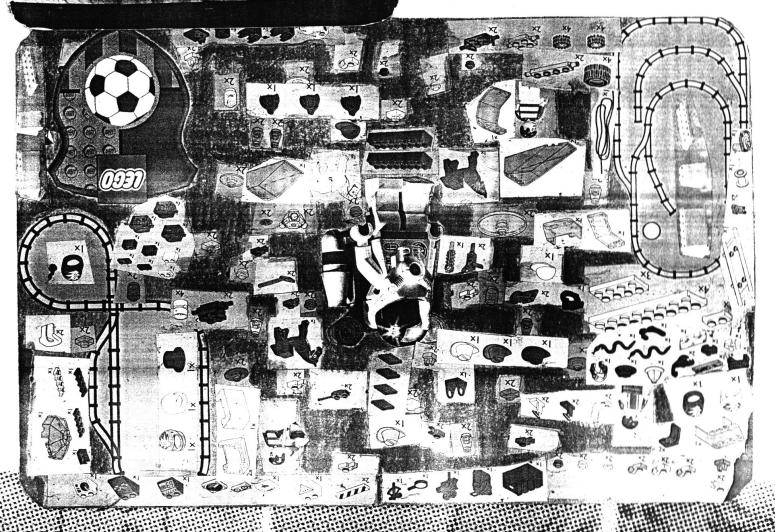
Medicated shampoos or "I'm crying 'cause I'm hungry."

Let's see if we can get together and settle these issues on the nonce. The longer these concerns go unaddressed, the longer I will be forced to berate sales clerks, undertip waiters and steal toilet paper from work.

zapatos o sin zapatos, tu eres guapa a mi... de pies a cabeza.



NAME: The wader of school: headhunter of story of the weather of the story of the s



Partly due to trying to save money, I have been shoplifting more and more, almost as much as when I first moved here. I enjoy shoplifting. It is exhilerating to get even a little something back from a culture that may not so slowly be driving me mad. Like buying into the culture by stealing it. Wait. That may be just as fucked up and wasteful. No matter. Experienceing this culture can be overwhelming and this is some sort of statement of reason I have to make to myself. I know stealing is really just to recieve some sort of compensation for putting up with all the advertising mostly.

I find it difficult to write this reasoning down, feeling that I am jinxing myself by trying to explain. Stop analyzing. Everytime I bring the subject up with people. I usually get uncomfortable hearing all the stories of them or their friends getting caught, and so I have mostly ceased to speak about it. Mary has similar thoughts on the subject and we talk about it sometimes. Lately, my favorite things to get are dumb new products I see advertised. The "Swiffer", for example, which is just a stick with a disposable cloth stuck on the end. "Pick up twice as much dust as using a broom, with 300 times more waste!... Wth ultraadvanced new technology- 'stactic electricity'! . . . Never vacuum, mop, sweep or dust again!" Wow. I want it. But it costs fourteen dollars! So I rationalize that the good people at SCjohnson wax or Cocacola (or whatever other multibillion dollar company that makes most of the crap in our lives) really want me to have the new thing or they shouldn't have told me about it and made it look so appealing. Just a few days ago I turned on the television, saw the Swiffer commercial, and within the hour headed over to my local corporate, chain megastore. I am now the proud owner of a Swiffer and now I never have to vacuum, mop, sweep, or dust again! "How did I ever survive without my Swiffer?" the attractive young housewife chirps from the t.v. screen. "Must buy more Swiffer refill cloths next shopping trip," she is thinking.

I have tried dozens of new beauty trends and "healthcare" items (vitamins, drugs, and shit like that), and even food products by stealing them after seeing them advertised (though most of the food I see is so unappealing and overprocessed, the latest example being Reece's Peanut Butter Cup Cereal). Taking the things that I somehow feel are owed to me feels like a tax return. In a way. Like eating a plateful of garbage, then asking for a refund.

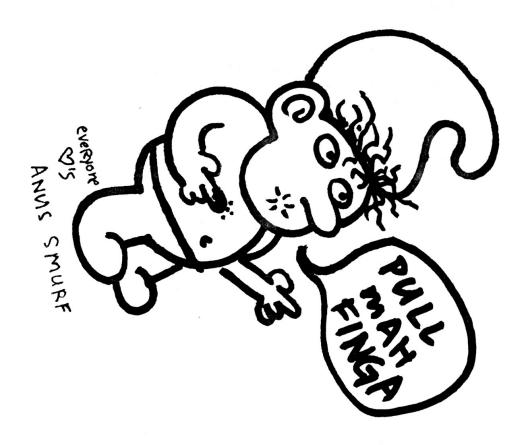
Sometimes I steal simply because a false need was created in my head and there it was on the shelf all ready for me to take home. Granted, it's not always like this. I try to just steal what I legitamatley need, and I only steal from corporations, never people, and I have to make sure that I am absolutely positive that I deserve whatever it is that I am taking. I've got to know it was already mine. Usually I'm alone, as it's less confusing this way. I wonder if people who shoplift regularly think about it much. I do and I don't, as I am torn between thinking that I am going to get caught one day and really believeing that I can keep doing this indefinately. I realize my advantage as a well-dressed white girl, and take it. It's fucked other people get targeted more than me, but that doesn't mean I won't keep stealing. I think, for the most part, it's probably best just to do it, be careful and smart about it, and not worry.

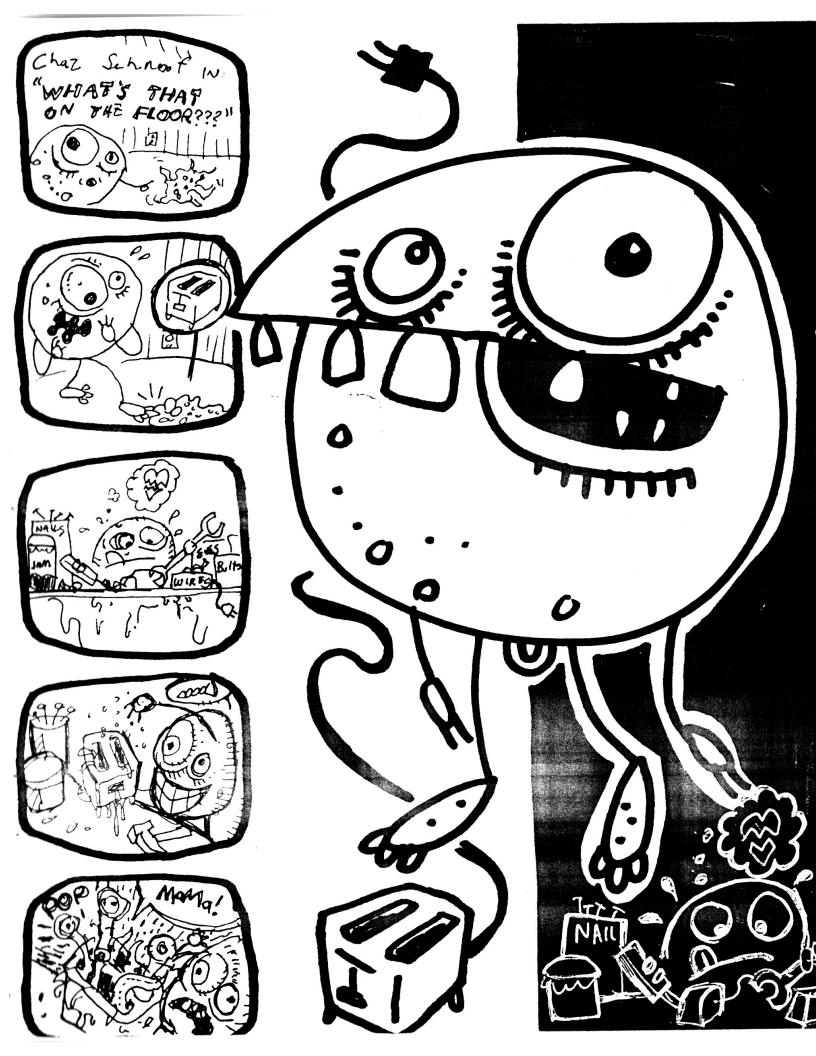
sometimes I want to write a letter-

Dear Nameless Faceless, Inc.,

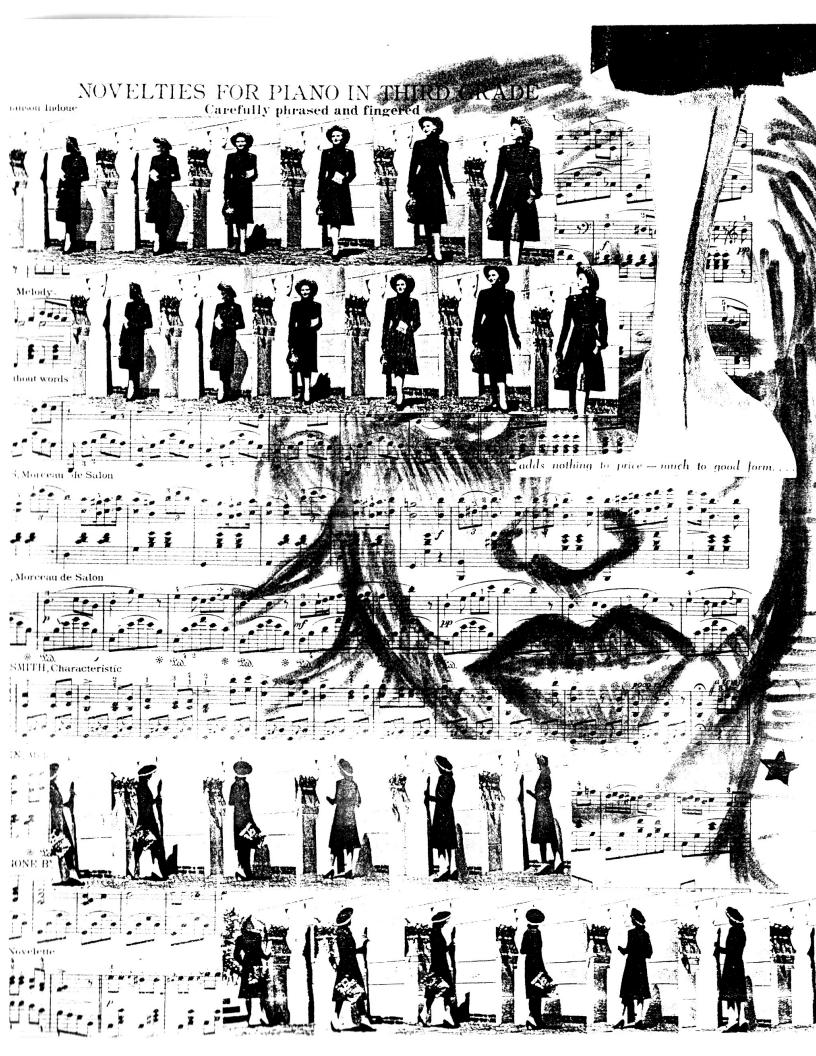
Thank you for the \$1295.39 reimbursement granted to me again this year for putting up with seeing your horrible advertising everywhere I go. You ruin my view of the city almost daily and I feel we have a fair trade going on. This money is also for having to deal with consumerism being forced down our throats with the proliforation of corporations like yours. I will use the money wisely, and not mention it to anyone. Your partner in consumerist culture,

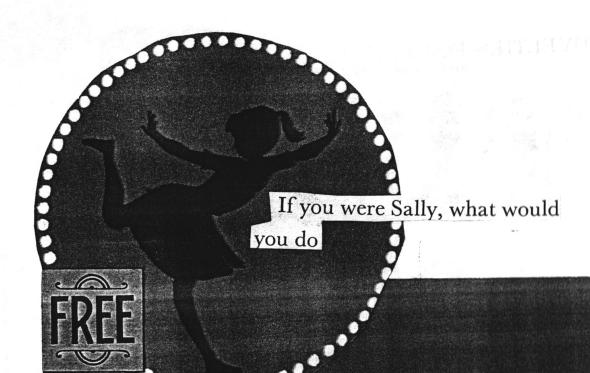
Amy Joy Tipker











i walked to where it looked like omething was happening. there were ights and people underthem. they talked and smoked and looked back and forth among each other; i looked way, there was a girl with that dress, and that lipstick. The looked bored. Then she looked up at something and smiled, i looked up too, but i couldn't see what she did - the pink cloud bellies from city light reflection? The building tops with their end of human reach? i didn't know, but i smiled too. The turned and walked away, i liked her walk." i canwalk like that " i thought...



不使用时,主音键! 在演奏时,右手大拇: 揿动音键,用左手腕 配合演奏。在推拉时 向内及向外移动。拉! 需要大幅度推,拉,结 此时,必须揿动放气(以调节空气。拉动风箱?

Breast 27

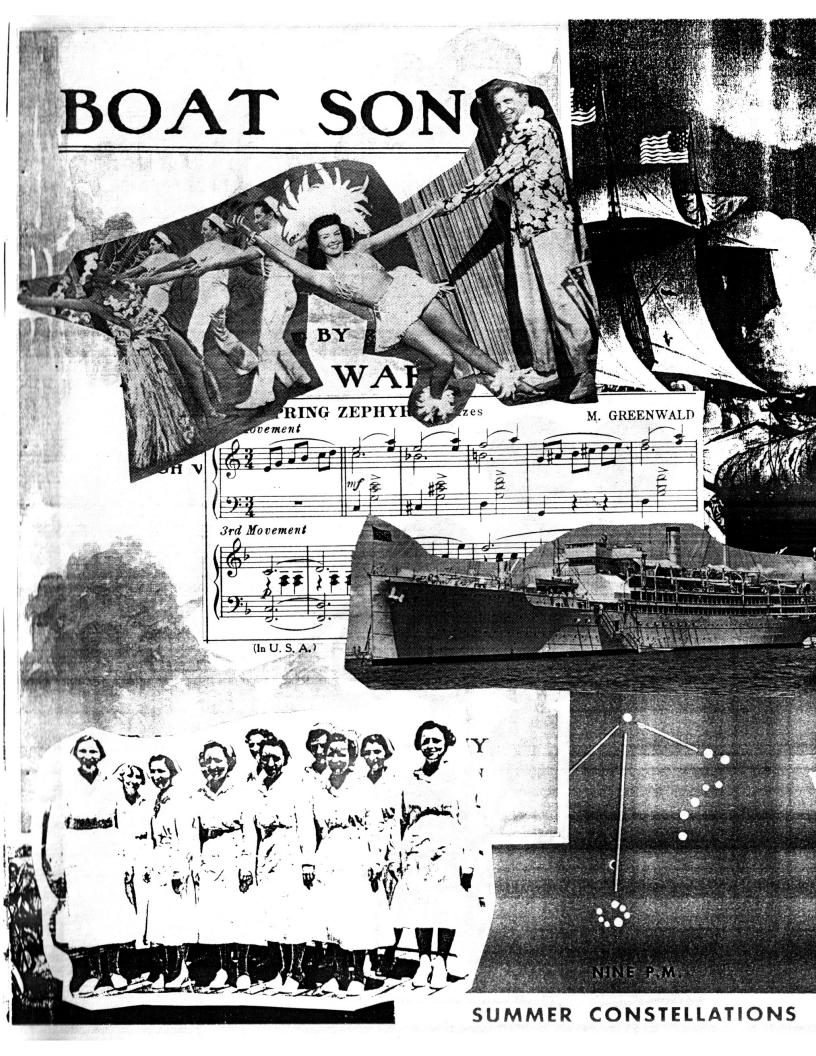
Bobby

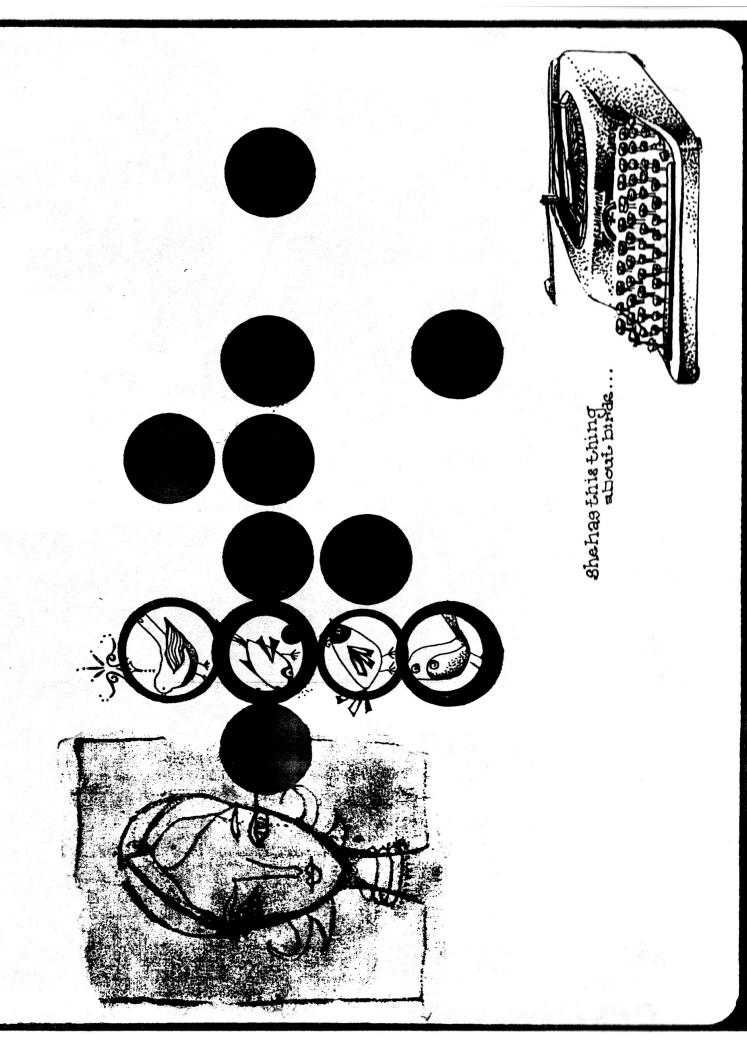
Talk about what is happening in this picture.

时,亦不宜拉动,否则风箱可能损坏,结果造成漏



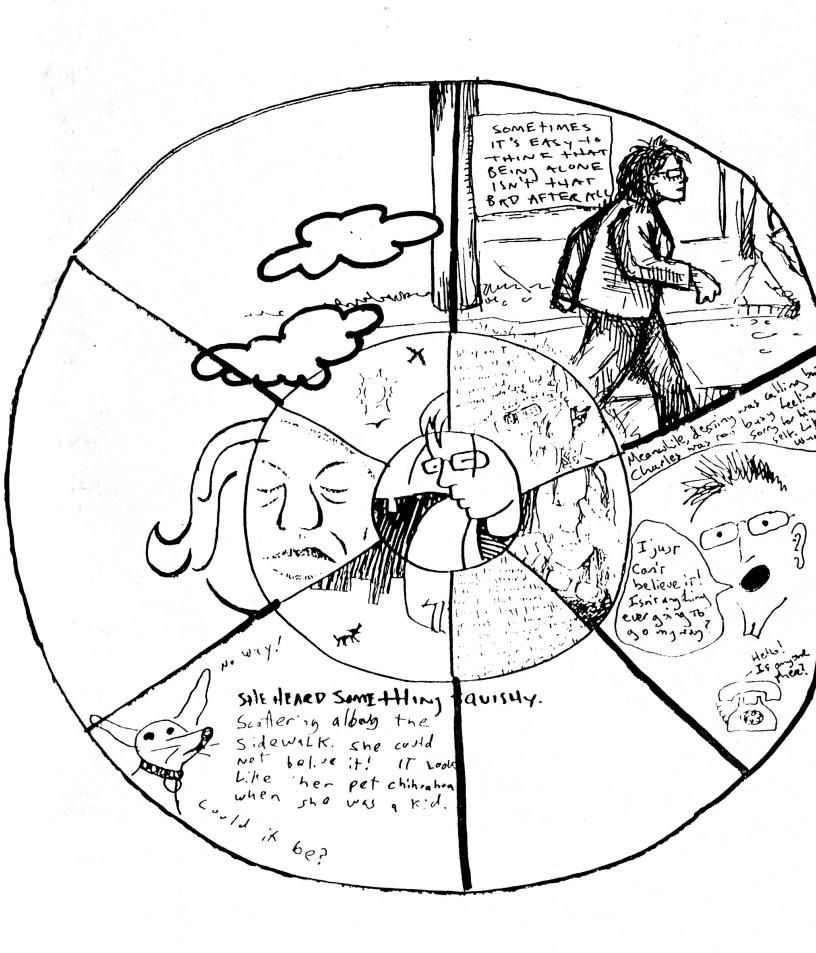














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INDEPENDENT	==
PUBLISHING	Since
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"you are not taking our son to that awful catholic church."



"we are baptists, right?"
"well, I love to eat thin wafers!"



the blood of christ,



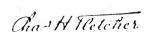
" and besides, you were a catholic choi boy once."
" yeah, but ..."



"well, we can do own own ceremony and he can decide what he wants"

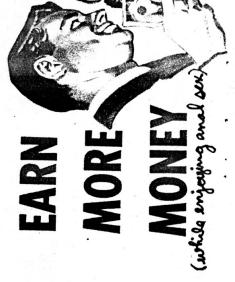


6. "here, son, this te will make you forget all about the dammed cotholic



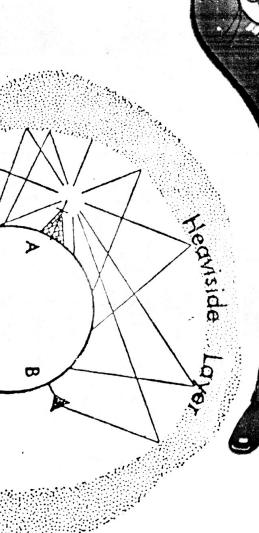
CASTORIA

The modern—SAFE—laxative made especially for children



'es that strike the holes pass right isturbed, and develops electrica m the transmitting tower. Sometim to broadcasts get around the curvatu can reach receivers that are a low the ground, as shown in Diagram 2

> clouds of the troplesphere that lies under it, stratosphere. The above the ground. It is in this layer that our eve Between the weather is roposphere. i particles in the ionosphere above it. it reaches up an average of seven ayers. The lowest layer is called e earth's atmosphere, beheath it a prosphere and the ionosphere i with its winds, clouds, and st tatosphere has neither the dus



es them from us

umporta

ultra-violet

fir

iem The collisions worm in the air in untly being struck by short-wave photons Atoms up

A WARNING AGAINST ...

THE DANGERS OF





THE POACHED EGG OF BECK Coming soon: The egg, part two...

In which Adrienne Shelley plays one of the Blue People, in a province of suspiciously peaceful Americana, at an undetermined point in the future where drag racing and groceryshopping seem to be two customs eerily preserved...

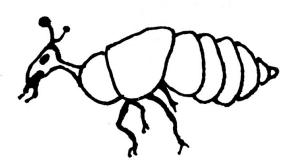
You see them going shopping in this Olde Vermont Log Store, and getting back into their minivan. Their grocery bags are paper brown and they wear these helmets over their heads like large blue visors, and their arms and legs are covered in dark fluffy leotards which emit a phosphorescent skeleton pattern, alternately changing from white to anemone blue, which I saw in their kitchen: Where Adrienne was, looking like a Strip Mall Venus, and bereft of any blue attire, which after enough examination, I realized, that isn't their anatomy, it's costumes.

Adrienne is so out of luck, so destitute, that she thinks of doing the one thing people in this province in the future can do to make money: kind of like selling hair or giving blood. But this is far more rigorous. You can offer to be a cheese mold.

You go into a factorylike anteroom which looks like it's hidden in someone's suburban home, and still streaks of natural light reach the apparatus which Adrienne steps nakedly in and then lies back in. The cheese is poured around the subject and then the mold develops over time. The volunteer must remain absolutely still during this process, which may take even months. The human is zombified for this purpose.

Adrienne is at this moment reconsidering her decision as the runny yellow liquid is tepidly settling about her shoulders, hip-bones. She wants to give a signal to those monitoring the temperature and pressuresensitive controls. At this moment samples of flawed cheese are tasted and crumbled into smaller viscerae in a gloved inspector's hands at the kitchen table. The inspector explains (as the chunky taste still sits undigested and grainy between my teeth) that urine and undesirable mineral content can be left in the cheese, destroying the texture.

In the search for Colloidal Gold.







'his zine was created in a 24-hour eriod by an incredible and beautiful roup of people, in celebration of the pening of pinko's resource center.

eeding to paste-up and duplicate our end esults. The hardcore troop who is still here just shifting from sleepy couches and piles f pillows. They have been waking in waves or about 2 hours. Personally, I have yet to leep, but sense I may resolve that soon.

Ouring its first trial run, pinko's seems to ave produced delightful results, centered quarely on the people here, followed closely y the art (and interaction) they produced.

lease, jump in and enjoy what this 24-hour eriod spawned. Picture handfuls of sleep-eprived souls chatting with each other and haring markers and paper. Then, picture ourself having the same fun — and drop in pinko's.

